



CITY COUNCIL  
**CITY OF NORTHAMPTON**  
MASSACHUSETTS

Councilors:

- President William H. Dwight, At-Large
- Vice-President Ryan R. O'Donnell, At-Large
- Maureen T. Carney, Ward 1
- Dennis P. Bidwell, Ward 2
- James Nash, Ward 3
- Gina Louise Sciarra, Ward 4
- David A. Murphy, Ward 5
- Marianne L. LaBarge, Ward 6
- Alisa F. Klein, Ward 7

**Meeting Agenda**  
**City Council Chambers**  
**Walter J. Puchalski Municipal Building**  
**212 Main Street, Northampton**  
**Meeting Date: January 5, 2017**  
**Meeting Time: 7:00pm**

**1. Public Comment**

**2. Roll Call**

**3. Public Hearings**

**4. Recognition and One-Minute Announcements by Councilors**

**5. Communications and Proclamations from the Mayor**

- A. Human Rights Commission Resolution supporting Northampton's  
recommitment to Sanctuary City status and the values of a Democratic  
nation**

## 6. Resolutions

## 7. Presentations

## 8. Consent Agenda

### A. Approve Minutes of the December 15, 2016 Meeting

Documents:

[dec152016\\_minutes\\_201701031132.pdf](#)

## 9. Recess for Committee on Finance (See Separate Agenda)

## 10. Financial Orders

### A. 16.226 An Order to authorize expenditure of \$3,120 from Senior Services Gift Fund - 1st Reading

Documents:

[16.226\\_Senior\\_Services\\_Gift\\_Fund.pdf](#)

### B. 16.227 An Order to authorize payment of a prior year bill in the amount of \$1,379 for legal work - 1st Reading

Documents:

[16.227\\_Prior\\_Year\\_Bills\\_for\\_Jankowski\\_and\\_Spencer.pdf](#)

### C. 16.216 An Order to authorize the purchase of 5.5 acres on Burts Pit Road - 2nd Reading

Documents:

[16.216\\_KaminskiAcquisitionOrder.pdf](#)

### D. 16.218 - 16.225 Community Preservation Committee Recommendations for Funding - 2nd Reading

16.218 An Order regarding Beaver Brook/Broad Brook Greenway Improvements, Broad Brook Coalition and Leeds Civic Association: \$16,947

16.219 An Order regarding Burts Bog Affordable Housing and Open Space, Office of Planning and Sustainability: \$234,700

16.220 An Order regarding Broad Brook to Beaver Brook Acquisition, Northampton Conservation Commission: \$40,000

16.221 An Order regarding Connecticut River Greenway Improvements,

Northampton Office of Planning and Sustainability: \$90,000  
16.222 An Order regarding Hampshire County Courthouse Restoration, Hampshire Council of Governments: \$100,000  
16.223 An Order regarding 51 Main Street Historic Building Study, Smith Charities: \$10,000  
16.224 An Order regarding Mineral Hills Acquisition, Northampton Conservation Commission: \$240,000  
16.225 An Order regarding Conservation Fund, Northampton Conservation Commission: \$80,000

Documents:

16.218-16.225\_Cover\_Letter.pdf  
16.218\_bb-bb\_Improvements.pdf  
16.219\_Burts\_Bog.pdf  
16.220\_Broad\_Brook\_to\_Beaver\_Brook.pdf  
16.221\_Greenway\_Improvements.pdf  
16.222\_Courthouse\_Restoration.pdf  
16.223\_Smith\_Charities.pdf  
16.224\_Mineral\_Hills\_Open\_Space.pdf  
16.225\_Conservation\_Fund.pdf

## 11. Orders

### A. **16.228 An Order to declare surplus space at NHS for the purpose of leasing to public access television - 1st Reading**

Documents:

16.228\_Surplus\_NHS\_space\_for\_Public\_Access\_TV.pdf

### B. **16.229 An Order to authorize a five-year contract for ticket processing services - 1st Reading**

Documents:

16.229\_Five\_Year\_Contract\_for\_Ticket\_Processing\_Services.pdf

### C. **16.230 An Order to accept a storm drain easement on Holyoke Street - 1st Reading**

Documents:

16.230\_Order\_for\_VCDC\_Storm\_Drain\_EASEMENT.pdf

### D. **17.231 An Order To authorize the Mayor to acquire by gift one or more public right of way easements on the Sturbridge Development LLC property - 1st Reading**

Documents:

17.231\_Order\_Sturbridge\_Development\_Village\_Hill\_EASEMENT.pdf

**E. 17.232 Order to Amend City Council Rules - Requires one vote**

Documents:

[17.232\\_Council\\_Rule\\_Change.pdf](#)

**12. Ordinances**

**A. 17.233 An Ordinance Relative to School Zones - Refer to Transportation and Parking Commission and the Committee on Legislative Matters**

Documents:

[17.233\\_School\\_Zone\\_Ordinance.pdf](#)

**13. Updates from Council President & Committee Chairs**

**14. Information Requests (Charter Provision 2-7) and Committee Study Requests**

**15. New Business**

Contact: *P. Powers*

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