



**CITY OF NORTHAMPTON**  
**Office of the Mayor**  
City Hall, 210 Main Street  
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## **NORTHAMPTON HOUSING PARTNERSHIP**

### Meeting Notice

**DATE:** November 5, 2018

**TIME:** 5:30 p.m. to 7:00 p.m.

**PLACE:** Northampton City Hall 210 Main Street  
2nd Floor Room 18

### **AGENDA**

- 1.) Public Comment Period
- 2.) Approval of Minutes (3 minutes)
- 3.) Appoint a Timekeeper for the Meeting
- 4.) Election of Officers (10 minutes)
- 5.) Fair Housing Sub-Committee Update (25 minutes)  
Analysis of Impediments / Survey and Engagement Plan Review
- 6.) Policy Sub-Committee Update (30 minutes)  
Mission Statement, New Member Guide, Membership Goals
- 7.) Action Plan Updates
  - Next Op Ed Submission (5 minutes)
  - Zoning Sub-Committee Update (5 minutes)
  - Public Testimony Needed (5 minutes)  
November 7th CPC/ Village Hill Affordable Housing Project
- 8.) Adjourn

Peg Keller

Housing and Community Development Planner

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