



CITY COUNCIL  
**CITY OF NORTHAMPTON**  
MASSACHUSETTS

Councilors:

- President Gina-Louise Sciarra, At-Large
- William H. Dwight, At-Large
- Michael J. Quinlan, Jr., Ward 1
- Karen Foster, Ward 2
- Vice-President James Nash, Ward 3
- John Thorpe, Ward 4
- Alex Jarrett, Ward 5
- Marianne L. LaBarge, Ward 6
- Rachel Maiore, Ward 7

**Meeting Agenda**  
**City Council Chambers**  
**Walter J. Puchalski Municipal Building**  
**212 Main Street, Northampton**  
**Meeting Date: February 6, 2020**  
**Meeting Time: 7 p.m.**

**1. Announcement of Audio/Video Recording**

This meeting is being audio/video recorded.

**2. Public Comment**

**3. Roll Call**

**4. Public Hearings**

**5. Updates from Council President and Committee Chairs**

**6. Recognitions and One-Minute Announcements by Councilors**

**7. Communications and Proclamations from the Mayor**

## 8. Resolutions

## 9. Presentations

## 10. Warrants for March 3, 2020 Election

### A. 20.016 Warrant for March 3, 2020 Presidential Primary Election

**Process note:** Two readings are respectfully requested. The deadline for posting the warrants is February 25, 2020.

Documents:

[20.016 Warrant for March 3, 2020 Presidential Primary Election.pdf](#)

### B. 20.017 Warrant for March 3, 2020 Special Municipal Election

**Process note:** Two readings are respectfully requested. The deadline for posting the warrant is February 25, 2020.

Documents:

[20.017 Warrant for March 3, 2020 Special Municipal Election.pdf](#)

## 11. Charter Review Committee Recommendations - for referral

### Process note:

5.2.1. In general, all matters may be referred to Council committees or executive multiple-member bodies, which shall constitute a request for a report on such matters.

Documents:

[CRC Annotated Charter - Approved 11-19-19.pdf](#)

[CRC\\_EXECUTIVE\\_SUMMARY - Approved 11-19-19.pdf](#)

## 12. Consent Agenda

### A. Minutes of January 7, 2020 Organizational Meeting and January 16, 2020

Documents:

[01-16-2020\\_City Council Minutes.pdf](#)

[01-07-2020\\_City Council Organizational Meeting.pdf](#)

**B. 19.191 Appointment to the Board of Registrars - positive recommendation, City Services - 2/3/2020**

**Board of Registrars**

**Catherine Kay**, 136 S. Main St, Florence

Term: April 2019 to March 2022

*To fill a vacancy*

Documents:

[19.191 Appointment to the Board of Registrars.pdf](#)

**C. 20.013 Appointments to Various Committees - all positive recommendations, City Services - 2/3/2020**

**Board of Assessors**

**David Murphy**, 78 North Elm Street, Northampton

Term: January 2020 - June 2023

*To fill a newly created seat*

**Planning Board**

**Melissa Fowler**, 87 Chesterfield Road, Leeds

Term: January 2020 – June 2021

*To fill the unexpired term of Mark Sullivan*

Documents:

[20.013 Appointments to Various Committees.pdf](#)

**D. 20.022 Appointment to the Council on Aging - for referral to City Services**

**Council on Aging**

**Aurea “Agie” E. Domenech**, 81 Conz St., Apt. 603, Northampton

Term: February 2020- June 2023

*To fill a vacancy*

Documents:

[20.022 Appointment to the Council on Aging.pdf](#)

**E. 20.023 Appointment of Assistant Chief Jon Davine as Fire Chief - for referral to City Services**

Documents:

[20.023 Appointment of Assistant Chief Jon Davine as Fire Chief.pdf](#)

**13. Recess for Committee on Finance (See Separate Agenda)**

**14. Financial Orders (on 1st reading pending Finance review)**

Rule 2.6 requires the Finance Committee to consider certain financial matters.

**A. 20.018 Order to Appropriate \$25,000 in Whiting Street Trust Funds - 1st reading**

Documents:

[20.018 An Order to Appropriate 25,000 in Whiting Street Trust Funds.pdf](#)

**B. 20.019 Order to Reprogram \$7,500 from CS Energy Management System to Senior Center Energy Control Upgrades - 1st reading**

Documents:

[20.019 Order to Reprogram 7,500 from CS Energy Management System to Senior Center Energy Control Upgrades.pdf](#)

**C. 20.020 An Order to Authorize NPS to Enter MOU for Every Student Succeeds Act - 1st reading**

Documents:

[20.020 An Order to Authorize NPS to Enter MOU for Every Student Succeeds Act.pdf](#)

**D. 20.021 An Order to Appropriate Free Cash to NPS for ERATE - 1st reading**

Documents:

[20.021 An Order to Appropriate Free Cash to NPS for ERATE.pdf](#)

**15. Financial Orders (on 2nd reading)**

**A. 20.007 An Order to Appropriate CPA Funds for Historic Preservation of Parsons House and Shepherd Barn - 2nd reading**

**History:**

- Positive recommendation, Finance Committee - 1/16/2020
- Passed 1st reading - 1/16/2020

Documents:

[20.007 An Order to Appropriate CPA Funds for Historic Preservation of Parsons House and Shepherd Barn.pdf](#)

**B. 20.009 An Order to Appropriate CPA Funds for Affordable Home on Glendale Road - 2nd reading**

**History:**

- Positive recommendation, Finance Committee - 1/16/2020
- Passed 1st reading - 1/16/2020

Documents:

[20.009 An Order to Appropriate CPA Funds for Affordable Home on Glendale Road.pdf](#)

**C. 20.010 An Order to Appropriate CPA Funds to Community Builders for North Commons Project - 2nd reading**

**History:**

- Positive recommendation, Finance Committee - 1/16/2020
- Passed 1st reading - 1/16/2020

Documents:

[20.010 An Order to Appropriate CPA Funds to Community Builders for North Commons Project.pdf](#)

**D. 20.011 An Order to Appropriate CPA Funds to NHA for Hampshire Heights Playground - 2nd reading**

**History:**

- Positive recommendation, Finance Committee - 1/16/2020
- Passed 1st reading - 1/16/2020

Documents:

[20.011 An Order to Appropriate CPA Funds to NHA for Hampshire Heights Playground.pdf](#)

**16. Orders**

**A. 20.002 Order to Set Date and Time of 2020 - 2021 City Council Meetings - 2nd reading**

**History:**

- Passed 1st reading - 1/7/2020

Documents:

[20.002 An Order to Set Date and Time of 2020-2021 City Council Meetings.pdf](#)

## 17. Ordinances (Not yet Referred)

Rule 5.2.3 provides that no ordinance shall be voted on by the City Council until it has been considered by the Committee on Legislative Matters.

### A. 20.014 An Ordinance Relative to Parking on Bridge Street

Documents:

[20.014 An Ordinance Relative to Parking on Bridge Street.pdf](#)

### B. 20.015 An Ordinance Relative to Metered Parking on Pleasant Street

Documents:

[20.015 An Ordinance Relative to Metered Parking on Pleasant Street.pdf](#)

## 18. Ordinances

### A. 19.137 An Ordinance to Amend Chapter 312 Vehicles and Traffic [to delete handicapped parking space on Pleasant Street - in parking lot off Gleason Plaza] - 2nd reading

#### History:

- Referred to Transportation and Parking Commission (TPC) and Legislative Matters (LM) - 9/19/2019
- Positive recommendation, TPC - 10/21/2019
- Due to oversight, left off 11/12/2019 LM agenda
- Positive recommendation, LM - 12/9/2019
- Passed 1st reading - 12/19/2019

Documents:

[19.137 An Ordinance to Amend Chapter 312 Vehicles and Traffic.pdf](#)

## 19. Information Requests (Charter Provision 2-7) and Committee Study Requests

## 20. New Business

## 21. Adjourn

*Contact: G-L Sciarra, Council President*  
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