Committee on Rules, Orders, Appointments, & Ordinances

Councilor David A. Murphy
Councilor Maureen T. Carney
Councilor Ryan R. O'Donnell

Meeting Date: March 9, 2015
Meeting Time: 5:00 pm
City Council Chambers, 212 Main Street
Northampton, Massachusetts

Meeting Agenda

Activate NCTV Camera to Record Minutes

1. **Announcement Of Audio/Video Recording Of Meeting**
2. **Meeting Called To Order**
3. **Members Present/Absent**
4. **Public Comment**
5. **Approve Minutes Of The Previous Meeting**
6. **Orders And Ordinances For Review**

   A. **15.370 Ordinance Pertaining To Car Sharing In Central Business**
   (Referred from City Council Meeting of February 19, 2015)

   Note: This item is currently under review by the City Solicitor

   Documents: 15.370_car_sharing.pdf

   B. **15.373 Ordinance Pertaining To Campaign Spending Limits**

   Date Referred To Committee: March 5, 2015

   Documents: 15.373_campaignfinance.pdf

   C. **15.375 Ordinance Pertaining To Lost Parking Ticket Fine**

   Date Referred To Committee: March 5, 2015

   Documents: 15.373_campaignfinance.pdf

   D. **14.229 & 14.245 Solid Waste Reduction Ordinances-Plastic Bag & Non-Criminal Penalties / Enforcing Officers**

(Referred by City Council on September 18, 2014)

Note: the Document Plastic_Bag_Ordinance below is a revised version approved by the Comm. on Economic & Community Development, Housing & Land Use on Dec. 17, 2014.
The Original document is labeled Original_Solid_Waste.

Documents: 14.229_plastic_bag_ordinance.pdf, 14.245_enforcing_officers_penalties.pdf, 14.229_original_solid waste.pdf

7. Appointments For Committee Approval

A. 15.372 Appointment Of Kristina Hodges The The Energy & Sustainability Commission

Referred from City Council on February 19, 2015

Ms. Hodges of 6 Ahwaga Ave., #5, if approved, will serve a term from March, 2015 - June 2018 and will move from associate member to full voting member to replace Bryan Bruce

Documents: 15.372_kristina_hodges_memo_to_council.pdf, 15.372_appointment_kristina_hodges_energy_sustainability.pdf

~~**B. New Appointment To The Agricultural Commission**~~

~~15.354 Timothy Smith of 13 River Road: Mr. Smith, if approved, will fill the unexpired term of Margaret Gifford. The term of this appointment will expire June, 2017. ***(Referred from City Council January 15, 2015)***~~

~~Documents: 15.354_smith_agricultural_appointment.pdf~~

8. New Business

A. The Next Meeting Is Scheduled For April 13, 2015 At Which Time The Following Will Be Discussed:

15.378 Appointments to Committees

Public Shade Tree Commission
- Marilyn Castriotta, 79 West Street – term March 2015 – June 2016.
- Todd Ford, 78 Fern Street – term March 2015 – June 2016.
- Jay Girard, 158 Ryan Road – term March 2015 – June 2017.
- Lilly Lombard, 39 Munroe Street – term March 2015 – June 2017.
- Robert Postel, 44 Washington Avenue – term March 2015 – June 2018.
- Andrew Smith, 10 Myrtle Street – term March 2015 – June 2018
- Jennifer Werner, 16 Winthrop Street – term March 2015 – June 2018.

Northampton Housing Authority
- Jeffrey Jones, 76 Woods Road – term March 2015 – June 2018 (Reappointment).

Board of Health
- Donna Salloom 83 Pomeroy Terrace - term March 2015 - June 2018 (Reappointment)

Date Referred To Committee March 5, 2015

Documents: 15.378_donna_salloom.pdf, 15.378_andrew_smith.pdf, 15.378_jen_werner.pdf, 15.378_marilyn_castriotta.pdf, 15.378_lilly_lombard.pdf, 15.378_robert_postel.pdf, 15.378_jay_girard.pdf, 15.378_todd_ford.pdf, 15.378_jeff_jones.pdf

9. Adjourn

Contact: Pamela L. Powers
Clerk to the City Council
powers@northamptonma.gov
(413) 587-1210

CITY OF NORTHAMPTON
MASSACHUSETTS

In the Year Two Thousand and Fifteen

Upon the Recommendation of Councilor Ryan R. O'Donnell

ORDINANCE

An Ordinance of the City of Northampton, Massachusetts. Be it ordained by the City Council of the City of Northampton, in City Council assembled, as follows:

SECTION 1

That §350-8.1 of the Code of Ordinances be amended as follows:

§ 350-8.1 Off-Street parking requirements.

Table of Off-Street Parking Regulations

Use	In Central Business (one space per)	All Districts other than CB (one space per)
Any dwelling unit (including residential component of mixed residential/work space), except as noted below	**See § 350-8.12 Off-street car sharing, bicycle sharing, or electric car charging required in Central Business**	500 square feet of gross floor area, up to a maximum of two per dwelling unit
Multifamily dwelling for elderly and people with disabilities, lodging house, dormitory, SRO, and halfway house	**See § 350-8.12 Off-street car sharing, bicycle sharing, or electric car charging required in Central Business**	1,000 square feet of gross floor area, up to a maximum of one per dwelling unit for multifamily dwellings

SECTION 2

That the following section be added to the Code of Ordinances after § 350-8.11:

§ 350-8.12 Off-street car sharing, bicycle sharing, or electric car charging required in Central Business.

1. **Any project in Central Business of more than 10,000 square feet that includes any off-street parking spaces shall dedicate two spaces to be available for:**
    a. **Shared car parking service; or**
    b. **Shared bicycle parking service; or**
    c. **Electric car charging.**

2. **Notwithstanding with provisions of the preceding section, projects may use such spaces for other purposes until such time as the Planning Board determines that there is sufficient local demand for spaces for shared car parking or shared bicycle parking or electric car charging.**

CITY OF NORTHAMPTON
MASSACHUSETTS

In the Year Two Thousand and Fifteen

Upon the Recommendation of Councilor Ryan R. O'Donnell, Council President William H. Dwight and Councilor Gina-Louise Sciarra.

ORDINANCE

An Ordinance of the City of Northampton, Massachusetts. Be it ordained by the City Council of the City of Northampton, in City Council assembled, as follows:

That the following chapter be added to the Code of Ordinances:

CHAPTER 151 – CAMPAIGN FINANCE

Campaign contribution limits for all elected city offices. No person shall make campaign contributions to candidates or candidates' committees if the aggregate of all such contributions for the benefit of any one candidate or that candidate's committee exceeds in any calendar year a sum equal to one-half of the maximum aggregate individual contribution allowed per calendar year as specified in MGL Chapter 55, Section 7A.

CITY OF NORTHAMPTON
MASSACHUSETTS

In the Year Two Thousand and Fifteen

Upon the Recommendation of Councilor Ryan R. O'Donnell, Council President William H. Dwight and Councilor Gina-Louise Sciarra.

ORDINANCE

An Ordinance of the City of Northampton, Massachusetts. Be it ordained by the City Council of the City of Northampton, in City Council assembled, as follows:

That the following chapter be added to the Code of Ordinances:

CHAPTER 151 – CAMPAIGN FINANCE

Campaign contribution limits for all elected city offices. No person shall make campaign contributions to candidates or candidates' committees if the aggregate of all such contributions for the benefit of any one candidate or that candidate's committee exceeds in any calendar year a sum equal to one-half of the maximum aggregate individual contribution allowed per calendar year as specified in MGL Chapter 55, Section 7A.

December 17th, 2014

Proposed Amendments

After discussions with stakeholders, I am proposing the following amendments (I have redrafted or deleted certain language in the ordinance to be consistent with these proposed amendments):

1. The title of the ordinance has been slightly changed.
2. Section 1.4 eliminated the exemption from the ordinance businesses under 2,000 feet for two reasons: 1) it creates a burden of mandating the city create an inventory of applicable businesses 2) Fairness: it should apply equally and even small businesses contribute to the issue.
3. Sections 21. and 2.3: the reusable bag definition has gone from 3 mils to 1.5 mils. This thickness is consistent with the California plastic bag ban state law, and gives business owners more flexibility with regard to substitutes.
4. Section 3.1: amended as per the recommendations of Solicitor Seewald.
5. Section 3.2: deleted.
6. Section 4.3: deleted.
7. Date of effect, Section 6.1, changed from November 1st, 2016 to January 1st, 2016.
8. References to "City" have been changed to the "Board of Health" in section 7.
9. Section 7.1: hardship deferment periods have gone from 1 year to 6 months.

These proposed amendments will be presented at the Committee on Economic and Community Development, Housing and Land Use tonight.

Respectfully Submitted,

Jesse Adams
City Councilor at Large
City Council Vice President

Paul Spector
Ward 2 City Council

City of Northampton
MASSACHUSETTS

ORDINANCE §272-18

An ordinance of the City of Northampton, Massachusetts, providing that the Code of Ordinances, City of Northampton, Massachusetts, be amended by revising section §272-18 of said Code; providing that ENVIRONMENTAL PROTECTION AND SOLID WASTE REDUCTION.

In the Year Two Thousand and Fourteen

UPON THE RECOMMENDATION OF Councilor Jesse M. Adams and Councilor Paul D. Spector

Be it ordained by the City Council of the City of Northampton, in City Council assembled, as follows:

Section 1: That section §272-18 of the Code of Ordinances of the City of Northampton, Massachusetts, be amended so that such section shall read as follows:

Section §272-18 ENVIRONMENTAL PROTECTION AND SOLID WASTE REDUCTION.

BE IT ORDAINED AS FOLLOWS:

Section 1 General Definitions.

1.1 Compostable Packaging – shall mean packing that is made of material that conforms to the current American Society for Testing and Materials International D6400 for compostability.

1.2 Biodegradable Packaging - shall mean packaging other than plastic or styrofoam which composts into beneficial breakdown components.

1.3 Recyclable - Material that can be sorted, cleansed, and reconstituted using available recycling collection programs for the purpose of using the altered form in the manufacture of a new product. "Recycling" does not include burning, incinerating, converting, or otherwise thermally destroying solid waste.

1.4 Retail Establishment - shall mean all sales outlets, stores, shops, pharmacies or other places of business located within the City of Northampton which sell or convey merchandise directly to the ultimate consumer.

1.5 Retail Food Establishment - shall mean all sales outlets, stores, shops, restaurants, markets, supermarkets, clubs or other places of business which sell,

serve or convey foods directly to the ultimate consumer. This definition shall include but is not limited to any place where food is prepared, mixed, cooked, baked, smoked, preserved, bottled, packaged, handled, stored, manufactured, sold or offered to the public; similar places in which food or drink is prepared for sale or service on the premises or elsewhere; and any other establishment or operation, including in-home caterers, where food is processed, prepared, stored, served or provided for the public regardless of whether there is a charge for the food.

1.6 Retail Service Establishments - shall mean all places of business located within the City of Northampton where a service, specialized or professional work, is offered to the public regardless of whether there is a charge for the service.

1.7 Merchandise - shall mean products that are purchased in the retail stores.

1.8 ASTM – shall mean a testing standard developed by the American Society for Testing and Materials.

Section 2 Shopping Bag Definitions.

2.1 "Thin-film single-use plastic bags" are bags with a thickness of 1.5 mils or less and are intended for single-use transport of purchased products.

2.2 "Biodegradable bags" are bags that: 1) contains no polymers derived from fossil fuels; and 2) is intended for single use and will decompose in a natural setting to an environmentally beneficial material at a rate comparable to other biodegradable materials such as paper, leaves, and food waste.

2.3 "Reusable bags" are bags that have a thickness greater than 1.5 mils and is specifically designed for multiple use and is made of thick recyclable plastic, cloth, fabric or other durable materials that do not decompose into harmful chemical components. A reusable bag may recyclable or compostable and is specifically designed and manufactured for multiple reuse.

2.4 "Compostable plastic bags" are plastic bags that (1) conforms to the current American Society for Testing and Materials International D6400 for compostability; (2) is certified and labeled as meeting the ASTM D6400 standard specification by a recognized verification entity; and (3) conforms to any other standards deemed acceptable by this section.

Section 3 General Prohibition and Regulation.

3.1 No retail establishment, retail food establishment, or retail service establishment as defined in sections 1.4, 1.5 and 1.6, respectively, shall sell or convey merchandise to ultimate consumers in thin-film single-use plastic bags and shall only use such

bags that are: 1) Reusable bags; or 2) Biodegradable bags: or 3) Compostable plastic bags.

Section 4 Exemptions.

Section 3 of this regulation shall not apply to the following items:

4.1 Thin-film plastic bags used to contain dry cleaning, newspapers, produce, meat, bulk foods, wet items and other similar merchandise, typically without handles;

4.2 Any flexible transparent covering for uncooked or raw meat, poultry, raw fish, hard cheese, cold cuts, fruit, and vegetable products, baked goods, or bread;

Section 5 Penalties and Enforcement.

5.1 If it is determined that a violation of any section of this ordinance has occurred the Health Department or its designee shall issue a warning notice for the initial violation.

5.2 If an additional violation of this ordinance has occurred within one year after a warning notice has been issued for an initial violation, the Health Department or its designee shall issue a notice of violation and shall impose a penalty against the retail establishment.

5.3 The penalty for each violation that occurs after the issuance of the warning notice shall be no more than: 1) $50 for the first offense; 2) $100 for the second offense and all subsequent offenses. Payment shall be made within twenty-one days to the City Clerk. Non-payment of such fines may be enforced through civil action in the Northampton District Court. No more than one (1) penalty shall be imposed upon a Retail Establishment within a seven (7) calendar day period.

5.4 Violaters shall have twenty-one (21) calendar days after the date that a notice of violation is issued to pay the penalty.

Section 6 Date of Effect.

6.1 This ordinance will take effect on January 1st, 2016.

Section 7 Hardship Deferments.

7.1 Upon written application, the Health Department, after a public hearing, may defer application of any section of this ordinance for a six month period after the effective date stated in Section six (6) of this ordinance upon a showing of hardship. Hardship will be found when: 1) compliance with any section of this ordinance

would cause significant economic difficulty; 2) there is no readily available compliant substitute.

7.2 Any entity granted a deferment by the Health Department must reapply prior to the end of the six month exemption period and demonstrate continued undue hardship if it wishes to have the deferment extended. Deferments may only be granted for intervals not to exceed six months.

7.3. A deferment granted in accordance with this section may be extended for no more than two additional six month periods, upon written application to the Health Department at least two months prior to the expiration of the prior deferment period and upon a showing that the circumstances justifying the deferment continue to exist.

7.4 A deferment application shall include all information necessary Health Department to make its decision, including, but not limited to, documentation showing the factual support for the claimed deferment. The Health Department may require the applicant to provide additional information to permit it to determine facts regarding the deferment application.

7.5 The Health Department may approve the deferment application, in whole or in part, with or without conditions that it deems necessary to protect the environment and public health and further the interests of this ordinance.

7.6 Deferment decisions are effective immediately and final.

Section 8 Severability and ordinance numbering.

Any word, term, or section deemed illegal for any reason may be severed from this ordinance without affecting viability of the whole.

The remaining sections in Article II Integrated Solid Waste Management shall be renumbered to 272-19 through 272-23.

CITY OF NORTHAMPTON

MASSACHUSETTS

In the Year Two Thousand Fourteen and

UPON THE RECOMMENDATION OF *Councilor Jesse Adams & Councilor Paul Spector*

ORDINANCE

An Ordinance of the City of Northampton, Massachusetts, providing that the Code of Ordinances City of Northampton, Massachusetts, be amended by revising section *§ 40-5* **of said Code providing that** *List of Enforcing Officers & Penalties for Non-Criminal Dispositions.*

Be it ordained by the City Council of the City of Northampton, in City Council assembled, as follows

Section **1. That section** *§ 40-5* **of the Code of Ordinances of the City of Northampton, Massachusetts, be amended so that such section shall read as follows:**

"Section *§ 40-5*

List of Enforcing Officers & Penalties for Non-Criminal Dispositions.

Chapter/Section	Enforcing Officer	Fine
§ 272-18	*Board of Health, and/or their designees*	*First Offense: $50* *Second and Subsequent Offenses: $100 each occurrence*

City of Northampton
MASSACHUSETTS

ORDINANCE §272-18

An ordinance of the City of Northampton, Massachusetts, providing that the Code of Ordinances, City of Northampton, Massachusetts, be amended by revising section §272-18 of said Code; providing that SOLID WASTE REDUCTION AND ENVIRONMENTAL PROTECTION.

In the Year Two Thousand and Fourteen

UPON THE RECOMMENDATION OF Councilor Jesse M. Adams and Councilor Paul D. Spector

Be it ordained by the City Council of the City of Northampton, in City Council assembled, as follows:

Section 1: That section §272-18 of the Code of Ordinances of the City of Northampton, Massachusetts, be amended so that such section shall read as follows:

Section §272-18 SOLID WASTE REDUCTION AND ENVIRONMENTAL PROTECTION.

BE IT ORDAINED AS FOLLOWS:

Section 1 General Definitions.

1.1 Compostable Packaging – shall mean packing that is made of material that conforms to the current American Society for Testing and Materials International D6400 for compostability.

1.2 Biodegradable Packaging - shall mean packaging other than plastic or styrofoam which composts into beneficial breakdown components.

1.3 Recyclable - Material that can be sorted, cleansed, and reconstituted using available recycling collection programs for the purpose of using the altered form in the manufacture of a new product. "Recycling" does not include burning, incinerating, converting, or otherwise thermally destroying solid waste.

1.4 Retail Establishment - shall mean all sales outlets, stores, shops or other places of business located within the City of Northampton which sell or convey merchandise directly to the ultimate consumer and satisfies at least one of the following requirements: (a) a retail space of 2,000 square feet or larger or at least two locations under the same name within the City of Northampton that total 2,000 square feet or more; or (b) a retail pharmacy with at least two locations under the

same ownership within the City of Northampton; or (c) a full-line, self-service supermarket which sells a line of dry grocery, canned goods or nonfood items and some perishable items.

1.5 Retail Food Establishment - shall mean all sales outlets, stores, shops, restaurants, clubs or other places of business greater than 2,000 square feet which sell, serve or convey foods directly to the ultimate consumer. This definition shall include but is not limited to any place where food is prepared, mixed, cooked, baked, smoked, preserved, bottled, packaged, handled, stored, manufactured, sold or offered to the public; similar places in which food or drink is prepared for sale or service on the premises or elsewhere; and any other establishment or operation, including in-home caterers, where food is processed, prepared, stored, served or provided for the public regardless of whether there is a charge for the food.

1.6 Retail Service Establishments - shall mean all places of business located within the City of Northampton where a service, specialized or professional work, is offered to the public regardless of whether there is a charge for the service.

1.7 Merchandise - shall mean products that are purchased in the retail stores.

1.8 Prepared Food - shall mean any food or beverage prepared for consumption on the Food Establishment's premises, using any cooking or food preparation technique. This does not include any raw, uncooked meat, fish or eggs unless provided for consumption without further food preparation.

1.9 Disposable Food Service Container - shall mean single-use disposable products for serving or transporting prepared, ready-to-consume food or beverages. This includes but is not limited to plates, cups, bowls, trays and hinged or lidded containers. This definition does not include single-use disposable items such as straws, cup lids, or utensils, nor does it include single-use disposable packaging for unprepared foods.

1.10 Polystyrene – shall mean expanded polystyrene which is a thermoplastic petrochemical material utilizing a styrene monomer and processed by any number of techniques including, but not limited to, fusion of polymer spheres (expandable bead polystyrene), injection molding, form molding, and extrusion-blow molding (extruded foam polystyrene). The term "polystyrene" also includes clear or solid polystyrene which is known as "oriented polystyrene".

1.11 Expanded Polystyrene (EPS) – shall mean polystyrene that has been expanded or "blown" using a gaseous blowing agent into a solid foam.

1.12 ASTM – shall mean a testing standard developed by the American Society for Testing and Materials.

Section 2 Shopping Bag Definitions.

2.1 "Thin-film single-use plastic bags" are bags with a thickness of 3.0 mils or less and are intended for single-use transport of purchased products.

2.2 "Biodegradable bags" are bags that: 1) contains no polymers derived from fossil fuels; and 2) is intended for single use and will decompose in a natural setting to an environmentally beneficial material at a rate comparable to other biodegradable materials such as paper, leaves, and food waste.

2.3 "Reusable bags" are bags that has a thickness greater than 3.0 mils and is specifically designed for multiple use and is made of thick recyclable plastic, cloth, fabric or other durable materials that do not decompose into harmful chemical components. A reusable bag is recyclable or compostable and is specifically designed and manufactured for multiple reuse.

2.4 "Compostable plastic bags" are plastic bags that (1) conforms to the current American Society for Testing and Materials International D6400 for compostability; (2) is certified and labeled as meeting the ASTM D6400 standard specification by a recognized verification entity; and (3) conforms to any other standards deemed acceptable by this section.

Section 3 General Prohibition and Regulation.

3.1 No retail establishment above the defined sizes in sections 1.4, 1.5 and 1.6 located and doing business within the City of Northampton shall sell or convey merchandise to ultimate consumers within the City of Northampton at the conclusion of any sales transaction which takes place on the premises of such retail establishment at or near a sales counter or equivalent customer purchasing station but prior to removal of such merchandise from the premises of such retail establishment in thin-film single-use plastic bags and shall only use such bags that are: 1) Reusable bags; or 2) Biodegradable bags: or 3) Compostable plastic bags.

3.2 No retail food establishment as defined in section 1.5 located and doing business within the City of Northampton shall give, sell, provide, or dispense Prepared Food to Customers in Disposable Food Service containers made from Expanded Polystyrene. Food containers given, sold, provided or dispensed to any customer within the City of Northampton must be composed of biodegradable and compostable materials.

Section 4 Exemptions.

Sections 3 of this regulation shall not apply to the following items:

4.1 Thin-film plastic bags used to contain dry cleaning, newspapers, produce, meat, bulk foods, wet items and other similar merchandise, typically without handles;

4.2 Any flexible transparent covering for uncooked or raw meat, poultry, raw fish, hard cheese, cold cuts, fruit, and vegetable products, baked goods, or bread;

4.3 Any food packaging used during direct patient care at hospitals or nursing homes;

4.4 Any plastic covers, covering materials, or lids that are not replaceable by biodegradable substitutes;

4.5 Any other packaging that is non-biodegradable for which there is no available substitute, so that a "hardship" is found by the method described in section 7 below.

4.6 Any bags which were purchased by the retail establishments prior to passage of this ordinance. Proof of the date of purchase of such packaging must be presented upon request.

4.7 Single use utensils.

Section 5 Penalties and Enforcement.

5.1 If it is determined that a violation of any section of this ordinance has occurred the Health Department or its designee shall issue a warning notice for the initial violation.

5.2 If an additional violation of this ordinance has occurred within one year after a warning notice has been issued for an initial violation, the Director shall issue a notice of violation and shall impose a penalty against the retail establishment.

5.3 The penalty for each violation that occurs after the issuance of the warning notice shall be no more than: 1) $50 for the first offense; 2) $100 for the second offense and all subsequent offenses. Payment shall be made within twenty-one days to the City Clerk. Non-payment of such fines may be enforced through civil action in the Northampton District Court. No more than one (1) penalty shall be imposed upon a Retail Establishment within a seven (7) calendar day period.

5.4 Violaters shall have twenty-one (21) calendar days after the date that a notice of violation is issued to pay the penalty.

Section 6 Date of Effect.

6.1 This ordinance will take effect on November 1st, 2016.

Section 7 Hardship Deferments.

7.1 Upon written application, the Board of Health, after a public hearing, may defer application of any section of this ordinance for a one year period after the effective date stated in Section six (6) of this ordinance upon a showing of hardship. Hardship will be found when: 1) compliance with any section of this ordinance would cause significant economic difficulty; 2) there is no readily available compliant substitute.

7.2 Any entity granted a deferment by the City must reapply prior to the end of the one year exemption period and demonstrate continued undue hardship if it wishes to have the deferment extended. Deferments may only be granted for intervals not to exceed one year.

7.3. A deferment granted in accordance with this section may be extended for no more than two additional one year periods, upon written application to the Board of Health at least two months prior to the expiration of the prior deferment period and upon a showing that the circumstances justifying the deferment continue to exist.

7.4 A deferment application shall include all information necessary for the City to make its decision, including, but not limited to, documentation showing the factual support for the claimed deferment. The Board of Health may require the applicant to provide additional information to permit it to determine facts regarding the deferment application.

7.5 The Board of Health may approve the deferment application, in whole or in part, with or without conditions that it deems necessary to protect the environment and public health and further the interests of this ordinance.

7.6 Deferment decisions are effective immediately and final.

Section 8 Severability and ordinance numbering.

Any word, term, or section deemed illegal for any reason may be severed from this ordinance without affecting viability of the whole.

The remaining sections in Article II Integrated Solid Waste Management shall be renumbered to 272-19 through 272-23.

CITY OF NORTHAMPTON, MASSACHUSETTS

Mayor David J. Narkewicz
City Hall
210 Main Street Rm 12
Northampton MA 01060-3199
413-587-1249; fax: 413-587-1275
mayor@northamptonma.gov

MEMORANDUM

DATE: February 17, 2015

TO: City Council

FROM: Mayor David J. Narkewicz

SUBJECT: Appointment to Committees

Please find the attached appointments and re-appointments to City Boards, Committees and Commissions:

Energy & Sustainability Commission

- Kristina Hodges, 6 Ahwaga Ave, #5 – term March 2015 – June 2018, (moving from associate member to full voting member) to replace Bryan Bruce.

cc: City Clerk, Wendy Mazza

Mayor of Northampton Mass. <mayor@northamptonma.gov>

TO BE REVIEWED IMMEDIATELY

Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

1 message

noreply@civicplus.com <noreply@civicplus.com> Thu, Feb 5, 2015 at 4:45 PM
To: mayor@northamptonma.gov

If you are having problems viewing this HTML email, click to view a Text version.

Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060

Mayor's Office
FEB 06 2015
Northampton MA
Emailed 2-6-15 MM

First Name*
Kristina

Last Name*
Hodges

Address1*
6 Ahwaga Ave. #5

City*
Northampton

State*
MA

Zip*
01060

Work Phone
413-731-6546 x210

Cell Phone
512-430-2036

Occupation & Place of Employment
Community Outreach Program Manager / Technical Writer - CLEAResult Consulting, Inc.

Email
k.hodges09@yahoo.com

Sex

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

Male ✔ Female

Years Lived in Northampton
11

Age

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

Under 29	30 - 39
40 - 49	50 - 59
60 - 69	70 plus

Boards and Committees

Please indicate the boards and committees you have an interest serving on.

Agricultural Commisssion	Almoners, Board of
Arts Council	Assessors, Board of
Central Business Architecture Committee	Community Preservation Committee
Conservation Commission	Council on Aging
Disability Commission	✔ Energy & Sustainability Commission
Health, Board of	Historical Commission
Housing Partnership	Human Rights Commission
License Commission	Municipal Affordable Housing Trust Fund Board of Trustees
Parks and Recreation Commission	Planning Board
Public Shade Tree Commission	Public Works Commission
Redevelopment Authority	Registrars, Board of
Transportation & Parking Commission	Trust Fund Committee
Youth Commission	Zoning Board of Appeals

What skills and experience will you bring to this committee assignment?*

I have extensive experience in regional and local issues and have acquired a thorough knowledge of the principles and practices of management and public relations, grant writing, successful marketing initiatives, sustainability issues, and strategic business development. I understand the importance of creating professional, positive interactions in order to attain goals and cultivate relationships to foster better energy

Are you currently serving or have you served on any city committee?*

No ✔ Yes

Please list other city committees you have served on
Energy and Sustainability Commission - Associate Member

Required: Please read the following, by signing below you state that you understand and agree.

The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.

Signature*	**Date***
Kristina Hodges	2/5/2015

The following form was submitted via your website: Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions: Please return the completed form to: Mayor@northamptonma.gov or
David J. Narkewicz, Mayor
210 Main Street, Northampton, MA 01060

First Name: Kristina

Last Name: Hodges

Address1: 6 Ahwaga Ave. #5

City: Northampton

State: MA

Zip: 01060

Work Phone: 413-731-6546 x210

Cell Phone: 512-430-2036

Occupation & Place of Employment: Community Outreach Program Manager / Technical Writer - CLEAResult Consulting, Inc.

Email: k.hodges09@yahoo.com

Sex: Female

Years Lived in Northampton: 11

Boards and Committees: Energy & Sustainability Commission

What skills and experience will you bring to this committee assignment?: I have extensive experience in regional and local issues and have acquired a thorough knowledge of the principles and practices of management and public relations, grant writing, successful marketing initiatives, sustainability issues, and strategic business development. I understand the importance of creating professional, positive interactions in order to attain goals and cultivate relationships to foster better energy education. Many of our communities have taken steps towards stewardship for assessing their overall well-being and I believe, through rational and innovative approaches, city organizations have the capacity to substantially increase outreach efforts and affect change.

Are you currently serving or have you served on any city committee?: Yes

Please list other city committees you have served on: Energy and Sustainability Commission - Associate Member

Required: Please read the following, by signing below you state that you understand and agree.: The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal
Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial

Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will
take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact
the appointing authority with any questions about my service.
Important: Once this form is submitted it becomes a public
document, if there is information you do not want open to the public please do not include it on this form.

Signature: Kristina Hodges

Date: 2/5/2015

Additional Information:
Form Submitted on: 2/5/2015 4:45:17 PM
Submitted from IP Address: 72.4.246.122
Referrer Page: http://www.northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45
Form Address: http://www.northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45

CITY OF NORTHAMPTON, MASSACHUSETTS

Mayor David J. Narkewicz
City Hall
210 Main Street Rm 12
Northampton MA 01060-3199
413-587-1249; fax: 413-587-1275
mayor@northamptonma.gov

MEMORANDUM

DATE: January 12, 2015

TO: City Council

FROM: Mayor David J. Narkewicz

SUBJECT: Appointment to Committees

Please find the attached appointments and re-appointments to City Boards, Committees and Commissions:

Agricultural Commission

- Timothy Smith, 13 River Road– term January 2015 – June 2017, (new appointment) to fill the unexpired term of Margaret Gifford.

cc: City Clerk, Wendy Mazza

Mayor of Northampton Mass. <mayor@northamptonma.gov>

Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

1 message

Sat, Jan 10, 2015 at 8:02 AM

noreply@civicplus.com <noreply@civicplus.com>
To: mayor@northamptonma.gov

If you are having problems viewing this HTML email, click to view a Text version.

Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060

First Name*
Timothy

Last Name*
Smith

Address1*
13 River Road

City*
Whately

State*
MA

Zip*
01093

Home Phone
413-665-7680

Work Phone
587-1414 ex3460

Occupation & Place of Employment
Facility Manager, Smith Vocational High school

Email
tsmith@smithtec.org

Sex

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

(✓) Male ( ) Female

Age

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

15.354

[ ] Under 29
[ ] 40 - 49
[ ] 60 - 69
[ ] 30 - 39
[ ] 50 - 59
[ ] 70 plus

Boards and Committees

Please indicate the boards and committees you have an interest serving on.

[✓] Agricultural Commisssion
[ ] Arts Council
[ ] Central Business Architecture Committee
[ ] Conservation Commission
[ ] Disability Commission
[ ] Health, Board of
[ ] Housing Partnership
[ ] License Commission
[ ] Parks and Recreation Commission
[ ] Public Shade Tree Commission
[ ] Redevelopment Authority
[ ] Transportation & Parking Commission
[ ] Youth Commission
[ ] Almoners, Board of
[ ] Assessors, Board of
[ ] Community Preservation Committee
[ ] Council on Aging
[ ] Energy & Sustainability Commission
[ ] Historical Commission
[ ] Human Rights Commission
[ ] Municipal Affordable Housing Trust Fund Board of Trustees
[ ] Planning Board
[ ] Public Works Commission
[ ] Registrars, Board of
[ ] Trust Fund Committee
[ ] Zoning Board of Appeals

What skills and experience will you bring to this committee assignment?*

Farm Manager at Smith Vocational High School for four years, over twenty years of farming on my own land, 15 years of employment at the Umass dairy farm

Are you currently serving or have you served on any city committee?*

[✓] Yes
[ ] No

Please list other city committees you have served on

Energy & Sustainability Commission

Required: Please read the following, by signing below you state that you understand and agree.

The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.

Signature*

Timothy Smith

Date*

1/10/2015

The following form was submitted via your website: Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions: Please return the completed form to: Mayor@northamptonma.gov or
David J. Narkewicz, Mayor
210 Main Street, Northampton, MA 01060

First Name: Timothy

Last Name: Smith

Address1: 13 River Road

City: Whately

State: MA

Zip: 01093

Home Phone: 413-665-7680

Work Phone: 587-1414 ex3460

Occupation & Place of Employment: Facility Manager, Smith Vocational High school

Email: tsmith@smithtec.org

Sex: Male

Boards and Committees: Agricultural Commisssion

What skills and experience will you bring to this committee assignment?: Farm Manager at Smith Vocational High School for four years, over twenty years of farming on my own land, 15 years of employment at the Umass dairy farm

Are you currently serving or have you served on any city committee?: Yes

Please list other city committees you have served on: Energy & Sustainability Commission

Required: Please read the following, by signing below you state that you understand and agree.: The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal
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the appointing authority with any questions about my service.
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Signature: Timothy Smith

Date:

Additional Information:
Form Submitted on: 1/10/2015 8:02:46 AM
Submitted from IP Address: 50.247.228.109
Referrer Page: http://www.northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45
Form Address: http://www.northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45

City of Northampton
Application for Appointment to Boards, Committees and Commissions

Name: Donna Salloum

Address: 83 Pomeroy Ter., Northampton, MA. 01060

Email: dcnoho@state.ma.us

Home Phone: 413-584-6324 **Work:** 413-586-7525 **Cell:** 413-210-7481

Occupation: MDPH **Years lived in Northampton:** 20 yrs.

Please indicate the Committee(s) you have interest serving on: *(Appointment subject to vacancies)*

Affordable Housing Trust		Historical Commission	
Agricultural Commission		Housing Partnership-Fair Housing	
Arts Council		Human Rights Commission	
Board of Health	✓	License Commission	
Board of Public Works		Northampton Housing Authority	
Cable Advisory Board		Planning Board	
Capital Improvements		Recreation Commission	
Central Business Architecture		Registrar of Voters	
Conservation Committee		Transportation & Parking Commission	
Committee on Disabilities		Bicycle and Pedestrian Subcommittee	
Community Preservation Committee		Tree Committee	
Council on Aging		Youth Commission	
Elm Street Historic District		Zoning Board of Appeal	
Energy & Sustainability Commission		Other	

What skills and experience will you bring to this Committee assignment:
(attach additional sheet or resume if necessary)

see attached

Are you currently serving or have you served on any City committee: _____ **No** ✓ **Yes***
*(*If yes please state what committee)* Board of Health

Required: Please read the following, by signing below you state that you understand and agree:
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SIGNATURE Donna Salloum **DATE** 3/2/15

Please Return Form To: Mayor@northamptonma.gov or
David J. Narkewicz, Mayor, 210 Main Street, Northampton, MA 01060

OPTIONAL INFORMATION

This information will be used for diversity purposes only.
Complete it only if you wish to do so.

Age:
Under 29 ☐ **30-39** ☐ **40-49** ☐ **50-59** ☑ **60-69** ☐ **70 plus** ☐

Sex: M ☐ **F** ☑ **Racial/Ethnic Background** Caucasian

Please Return Form To: Mayor@northamptonma.gov or
David J. Narkewicz, Mayor, 210 Main Street, Northampton, MA 01060

Donna Salloom
83 Pomeroy Terrace
Northampton, MA 01060
(413)584-6324
donna.salloom@state.ma.us

2003-Present -Community Liaison, Chronic Disease Prevention Program
Massachusetts Department of Public Health
Bureau of Community Health and Prevention, Division of Prevention and Wellness
Responsibilities include drawing the connections between health and well-being, the built environment and local policy development in five counties of Western and Central Massachusetts. The Liaison is the link between the Department of Public Health's disease prevention programs, community organizations, city and town government offices and local residents. The Liaison brings the health focus to community development, sharing expertise on the built environment and healthier community design while providing guidance to residents, community organizations, and city and town officials as they improve local roads, add sidewalks, create bike paths or build walking trails.

In addition, Community Liaisons keep their communities up to date with the Department's efforts addressing cancer, diabetes, heart disease and stroke, asthma, healthy aging, health for people with disabilities, men's health, women's health, nutrition and physical activity. Responsible for fostering coalitions by providing technical assistance and training that promotes chronic disease prevention initiatives to community leaders and community based organizations in the region.

2000-2003- Project Manager, Extended Care Career Ladder Initiative (ECCLI)
Loomis Communities
South Hadley, MA
The Project Manager is responsible for the oversight and direct implementation of the Extended Care Career Ladder Initiative for the Pioneer Valley ECCLI Consortium. The purpose of this $380,000 demonstration grant was to improve the quality of nursing home care through a coordinated strategy of skill upgrading for direct care workers as well as organizational restructuring with the three demonstration sites. Responsible for all grant writing and training connected to this grant.

1995-2000- Account Executive
American Red Cross, Blood Services
Springfield, MA
The Account Executive schedules, plans and implements all aspects of blood collection drives in Western Massachusetts. Responsible for the recruitment of donors and collection of approximately 12,000 units of blood annually providing coordination with sponsoring organizations and businesses, collection staff and volunteers. The Account Executive is responsible for all media and public relations activities in the region and the writing of sponsorship proposals.

1980-1995-National Multiple Sclerosis Society
Served the NMSS in multiple positions over a 16 year span, providing support and expertise to chapters nationally in program development and training and is a contributing author of an internationally recognized book for families of persons with multiple sclerosis.

1994-1995- National Special Projects Manager, New York, NY
1986-1994- Regional Manager, West Springfield, MA
1984-1986- Branch Director, West Springfield, MA
1980-1984- Director of Services, Hartford, MA

1978-1980-Field Representative
American Heart Association

First Name: Andrew

Last Name: Smith

Address1: 10 Myrtle Street

City: Northampton

State: MA

Zip: 01060

Home Phone: 413-222-2536

Occupation & Place of Employment: Planner / Urban Forestry Coordinator Holyoke

Email: andrewbryansmith@gmail.com

Sex: Male

Years Lived in Northampton: 5

Age: 30 - 39

Racial / Ethnic Background: White

Boards and Committees: Public Shade Tree Commission

What skills and experience will you bring to this committee assignment?: Facilitating planting 5K trees in Holyoke in 2014-2015

Are you currently serving or have you served on any city committee?: No

Required: Please read the following, by signing below you state that you understand and agree.: The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service.
Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.

Signature: Andrew B. Smith

Date: 12/5/2014

Additional Information:
Form Submitted on: 12/5/2014 4:16:29 PM
Submitted from IP Address: 216.19.226.34
Referrer Page: http://northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45
Form Address: http://northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45

First Name: Jennifer

Last Name: Werner

Address1: 16 Winthrop St.

City: Northampton

State: MA

Zip: 01060

Home Phone: 413-584-9586

Cell Phone: 413-575-8959
Occupation & Place of Employment: Springfield Technical Community College, Landscape Design and Management Technology Department
Email: jenwerner@usa.net

Sex: Female

Years Lived in Northampton: 15

Age: 50 - 59

Racial / Ethnic Background: Caucasian

Boards and Committees: Public Shade Tree Commission

What skills and experience will you bring to this committee assignment?: I am a professional Horticulturist with over 30 years of experience in the field. I have a Bachelors degree in Horticulture and Masters degree in Horticultural Science with a minor in Plant Pathology.
Although I am teaching at a community college now, I have many years of direct field work experience working in diverse settings (private corporations, vocational schools, housing authorities, youth programs, self employed etc.) I am a community minded, team player. I coached Little League Softball for many years and was on the Board of CISA, volunteered at First Night and was a Team Leader in the Northampton Tree Survey as examples. I am currently employed as a Professor in the Landscape Design and Management Department at Springfield Technical Community College.

Are you currently serving or have you served on any city committee?: No

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document, if there is information you do not want open to the public please do not include it on this form.
Signature: Jennifer Werner
Form Submitted on: 1/14/2015 9:30:38 AM Submitted from IP Address: 134.241.100.21

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Form Address: http://northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45

First Name: Marilyn

Last Name: Castriotta

Address1: 79 West Street

City: Northampton

State: MA

Zip: 01060

Cell Phone: 617-576-0810

Occupation & Place of Employment: Antioch University New England Center for Climate Preparedness & Community Resilience

Email: mcastriotta1@antioch.edu

Years Lived in Northampton: <1 year

Boards and Committees: Public Shade Tree Commission

Please list "other" board or committee of interest: Conservation Commission

What skills and experience will you bring to this committee assignment?: Dear Mayor Narkewicz

I am delighted to learn about Northampton's newly created Public Shade Tree Commission, and appreciate your consideration of me for this seven-member commission.

In addition to my great passion for the preservation, protection, and promotion of trees – in forested as well as urban settings – I have fifteen years of relevant work experience as an environmental professional, as well as a master's degree in Environmental Studies with a concentration in Conservation Biology.

A few positions I have held that demonstrate my competency include coordinator of the NOFA/Mass organic land care program, park interpreter as well as a regional interpretive coordinator for DCR, and conservation easement steward at the Harris Center for Conservation Education. I also completed a Tree Steward Training offered by DCR.

My board and committee experience includes serving a three-year term on the governing board of Arlington Street Church (Unitarian Universalist), being selected as a delegate for the Cambridge Climate Emergency Congress (that the Mayor of Cambridge convened by in 2009-2010), and serving as the student representative on the President's Council at Antioch University New England (AUNE).

Volunteer community service is very important to me. It was therefore quite an honor to receive a Keene Elm City Rotary Scholarship for "service above self" while I was in graduate school. Currently, I am a team leader for Wilderness Heals (a three-day pledge hike in the White Mountains to benefit the Elizabeth Stone House, a homeless shelter) and a training mentor for the Climate Reality Leadership Corps.

While a graduate student at AUNE, I was trained/mentored by Tom Wessels (author of Reading the Forested Landscape), and took courses such as Ecological Dynamics of Landscape, New England Flora; and Climate Change Resilience, Adaptation, and Mitigation. One of the scholarships I received during graduate school was the Ginsberg-Wessels Fellowship for "academic excellence and true leadership" (awarded to one student each year by the Environmental Studies faculty).

Some of my graduate work included semester-long projects that resulted in reports to the City of Keene, including “A Climate Resilient Community: Assessing Keene’s Progress in Adapting to Climate Change” (a 55-page report for City of Keene Cities for Climate Protection committee) and “Identifying Existing Community Gardens and the Best Places for New Sites in Keene, NH” (a GIS mapping project and poster created for AUNE’s Sustainable Food Systems course and the Keene Agriculture Commission). My capstone project was “Building Capacity for Watershed Restoration at the Grassroots Level in the Northeastern United States” (which resulted in a 63-page report for Manomet Center for Conservation Sciences).

I feel that developing and demonstrating leadership skills is an important part of our individual and collective response to a world in crisis. Receiving the President’s Distinguished Leadership Award in May, which was awarded to one student during Antioch University New England’s commencement, was deeply meaningful to me. As a new resident to Northampton, I would like to offer my community service and leadership skills to this city.

It would truly be a pleasure to work with you and other Northampton citizens in the service of promoting trees in this beautiful city. I hope that the information on this application helps you get a picture of my passion, skills, commitment, and service-mindedness, which I would gladly apply to this tree commission.

Are you currently serving or have you served on any city committee?: No

Required: Please read the following, by signing below you state that you understand and agree.: The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service.
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Signature: Marilyn Castriotta

Date:

Additional Information:
Form Submitted on: 1/15/2015 3:39:20 PM
Submitted from IP Address: 71.192.45.10
Referrer Page: http://northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45
Form Address: http://northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45

Mayor of Northampton Mass. <mayor@northamptonma.gov>

Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

1 message

noreply@civicplus.com <noreply@civicplus.com> Wed, Jan 7, 2015 at 10:27 PM
To: mayor@northamptonma.gov

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Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060

First Name*
Lilly

Last Name*
Lombard

Address1*
39 Munroe St

City*
Northampton

State*
MA

Zip*
01060

Cell Phone
413-207-5899

Occupation & Place of Employment
None currently

Email
jollyforager@gmail.com

Emailed 1/8/15

Sex

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

Male ✓ Female

Years Lived in Northampton
12

Age

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

Under 29	30 - 39
✔ 40 - 49	50 - 59
60 - 69	70 plus

Racial / Ethnic Background
white

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

Boards and Committees

Please indicate the boards and committees you have an interest serving on.

Agricultural Commisssion	Almoners, Board of
Arts Council	Assessors, Board of
Central Business Architecture Committee	Community Preservation Committee
Conservation Commission	Council on Aging
Disability Commission	Energy & Sustainability Commission
Health, Board of	Historical Commission
Housing Partnership	Human Rights Commission
License Commission	Municipal Affordable Housing Trust Fund Board of Trustees
Parks and Recreation Commission	Planning Board
✔ Public Shade Tree Commission	Public Works Commission
Redevelopment Authority	Registrars, Board of
Transportation & Parking Commission	Trust Fund Committee
Youth Commission	Zoning Board of Appeals

What skills and experience will you bring to this committee assignment?*

Primarily, I bring skills as founder and executive director of Grow Food Northampton, 2010-2014

Organizing
- Galvanized broad citizen support behind the vision of the Northampton Community Farm

Are you currently serving or have you served on any city committee?*

No	✔ Yes

Please list other city committees you have served on
Elected member of the Community Preservation Committee, 2007-2010

Required: Please read the following, by signing below you state that you understand and agree.

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Signature*
Lilly Lombard

Date*
1/7/2015

The following form was submitted via your website: Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions: Please return the completed form to: Mayor@northamptonma.gov or
David J. Narkewicz, Mayor
210 Main Street, Northampton, MA 01060

First Name: Lilly

Last Name: Lombard

Address1: 39 Munroe St

City: Northampton

State: MA

Zip: 01060

Cell Phone: 413-207-5899

Occupation & Place of Employment: None currently

Email: jollyforager@gmail.com

Sex: Female

Years Lived in Northampton: 12

Age: 40 - 49

Racial / Ethnic Background: white

Boards and Committees: Public Shade Tree Commission

What skills and experience will you bring to this committee assignment?: Primarily, I bring skills as founder and executive director of Grow Food Northampton, 2010-2014

Organizing
• Galvanized broad citizen support behind the vision of the Northampton Community Farm
• Sustained a successful, all-volunteer capital campaign involving hundreds of volunteers and 1000+ donors.
• Founded and built the capacity of this new non-profit and helped it to grow into a permanent community institution by leading the development of all its systems, policies, and structures including: staff, farmer/gardener tenants, volunteer base, farm and office infrastructure, sustainable revenue stream, etc.

Fundraising
• Fundraised over $1 million mostly from Northampton citizens and businesses.
• Exceeded yearly fundraising goals and ended each year in better financial state than the previous year.

• Maintained an 80% success rate in grant seeking
• Successfully courted major donors ($10,000 and more)

Experience & training related to trees

Recent:

• Gathered data and raised awareness among elected representatives and citizens in Northampton about the declining state of Northampton's tree canopy and unsatisfactory tree program.

• Organized an all-citizen-run inventory of Northampton's public shade tree canopy including enlisting 50 volunteers, including 10 tree professionals. I continue to work closely with MA DAR Forester, Mollie Freilicher in the completion and analysis of the inventory.

• Conducted (and continue to conduct) extensive research on what constitutes an effective municipal tree program, including developing relations with Amherst Public Shade Tree Committee, Amherst Tree Warden Allen Snow, MA Community Forester Mollie Freilicher, and visiting and interviewing successful city tree programs & tree-related non-profits in municipalities such as Worcester, Toronto, Amherst, and Washington, DC.

• Completed three-day MA Tree Steward training, October 2014

• Completed all-day training at UMass: Climate Change and Southern New England Forests, Sept 2014

2002-2005:
• While core member of Tree Stewards of Northampton, I worked with fellow citizens to fund, plant, care, and advocate for public trees. I also organized the Great Tree Bicycle Tour, and authored and helped implement a successful Heritage Tree Grant for Northampton.

Are you currently serving or have you served on any city committee?: Yes

Please list other city committees you have served on: Elected member of the Community Preservation Committee, 2007-2010

Required: Please read the following, by signing below you state that you understand and agree.: The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal
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Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will
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the appointing authority with any questions about my service.
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document, if there is information you do not want open to the public please do not include it on this form.

Signature: Lilly Lombard

Date:

Additional Information:
Form Submitted on: 1/7/2015 10:27:17 PM
Submitted from IP Address: 71.192.31.73

Referrer Page: http://northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45

Form Address: http://northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45

First Name: Robert

Last Name: Postel

Address1: 44 Washington Ave

City: Northampton

State: MA

Zip: 01060

Cell Phone: 617/669-3680

Occupation & Place of Employment: Retired

Email: robjpostel@gmail.com

Sex: Male

Years Lived in Northampton: 5

Age: 60 - 69

Racial / Ethnic Background: White

Boards and Committees: Public Shade Tree Commission

What skills and experience will you bring to this committee assignment?: Two years ago I founded a volunteer citizen's group called Shade Trees Northampton that has been planting shade trees in the public way. In the past I worked extensively (as a board member and an advisor) on the boards of both for-profit companies and non-profit organizations, including being the president of the Parent-Teacher Organization of my daughter's grammar school for 6 years. I also ran my own residential design/build, entrepreneurial business for 20 years.

Are you currently serving or have you served on any city committee?: No

Please list other city committees you have served on: None

Required: Please read the following, by signing below you state that you understand and agree.: The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal
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Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will
take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact
the appointing authority with any questions about my service.

Important: Once this form is submitted it becomes a public
document, if there is information you do not want open to the public please do not include it on this form.

Signature: Robert Postel

Date:

Additional Information:
Form Submitted on: 1/19/2015 2:35:09 PM
Submitted from IP Address: 71.192.37.130
Referrer Page: http://northamptonma.gov/FormCenter/3/45
Form Address: http://northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45

City of
Northampton
Massachusetts

Form Center

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By signing in or creating an account (/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45), some fields will auto-populate with your information and your submitted forms will be saved and accessible to you.

Application for Appointment to Boards, Committees and Commissions

Mayor's Office
DEC 16 2014
Northampton MA

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060

First Name*
Jay

Last Name*
Girard

Address1*
158 Ryan Rd.

Address2
16 College Ln. Northampton, MA 01063

City*
Florence,

State*
Massachusetts

Zip*
01062

Home Phone

Work Phone
413-585-4907

Cell Phone

Occupation & Place of Employment
Landscape Manager Smith College

Email
jgirard@smith.edu

Sex
This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

- [x] Male
- [ ] Female

Years Lived in Northampton
60

Age
This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

- [ ] Under 29
- [ ] 30 - 39
- [ ] 40 - 49
- [ ] 50 - 59
- [x] 60 - 69
- [ ] 70 plus

Racial / Ethnic Background

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

Boards and Committees

Please indicate the boards and committees you have an interest serving on.

- [ ] Agricultural Commisssion
- [ ] Almoners, Board of
- [ ] Arts Council
- [ ] Assessors, Board of
- [ ] Central Business Architecture Committee
- [ ] Community Preservation Committee
- [ ] Conservation Commission
- [ ] Council on Aging
- [ ] Disability Commission
- [ ] Energy & Sustainability Commission
- [ ] Health, Board of
- [ ] Historical Commission
- [ ] Housing Partnership
- [ ] Human Rights Commission
- [ ] License Commission
- [ ] Municipal Affordable Housing Trust Fund Board of Trustees
- [ ] Parks and Recreation Commission
- [ ] Planning Board
- [x] Public Shade Tree Commission
- [ ] Public Works Commission
- [ ] Redevelopment Authority
- [ ] Registrars, Board of
- [ ] Transportation & Parking Commission
- [ ] Trust Fund Committee
- [ ] Youth Commission
- [ ] Zoning Board of Appeals

Please list "other" board or committee of interest

What skills and experience will you bring to this committee assignment?*

I am a certified arborist MCA and ISA certified and I have been working with trees since 1973. BS Graduate of UMASS in the urban forestry program. I have a good working knowledge of the city and the people who work in and for the City and leaders in the tree industry in the north east and have worked with them in the past. I was the only certified arborist to serve on the former tree committee in it's inception.

Are you currently serving or have you served on any city committee?*

- [ ] No
- [x] Yes

Please list other city committees you have served on

Tree committee for 4 years in it's inception, nothing presently

Required: Please read the following, by signing below you state that you understand and agree.

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Signature*

Jay Girard

Date*

12/15/2014

- [x] Receive email copy

Email address

This field is not part of the form submission.

Mayor of Northampton Mass. <mayor@northamptonma.gov>

Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

1 message

noreply@civicplus.com <noreply@civicplus.com> Thu, Dec 11, 2014 at 12:02 PM
To: mayor@northamptonma.gov

If you are having problems viewing this HTML email, click to view a Text version.

Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060

First Name*
Todd

Last Name*
Ford

Address1*
78 Fern St.

City*
Florence

State*
Massachusetts

Zip*
01062

Home Phone
4132075612

Work Phone
4132075612

Cell Phone
4132075612

Occupation & Place of Employment
Executive Director, Hampshire Council of Governments

Email
todddford@gmail.com

Sex

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

☑ Male ☐ Female

Years Lived in Northampton
3

Age

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

- [ ] Under 29
- [ ] 30 - 39
- [x] 40 - 49
- [ ] 50 - 59
- [ ] 60 - 69
- [ ] 70 plus

Boards and Committees

Please indicate the boards and committees you have an interest serving on.

- [ ] Agricultural Commisssion
- [ ] Almoners, Board of
- [ ] Arts Council
- [ ] Assessors, Board of
- [ ] Central Business Architecture Committee
- [ ] Community Preservation Committee
- [ ] Conservation Commission
- [ ] Council on Aging
- [ ] Disability Commission
- [ ] Energy & Sustainability Commission
- [ ] Health, Board of
- [ ] Historical Commission
- [ ] Housing Partnership
- [ ] Human Rights Commission
- [ ] License Commission
- [ ] Municipal Affordable Housing Trust Fund Board of Trustees
- [ ] Parks and Recreation Commission
- [ ] Planning Board
- [x] Public Shade Tree Commission
- [ ] Public Works Commission
- [ ] Redevelopment Authority
- [ ] Registrars, Board of
- [ ] Transportation & Parking Commission
- [ ] Trust Fund Committee
- [ ] Youth Commission
- [ ] Zoning Board of Appeals

What skills and experience will you bring to this committee assignment?*

City Planner (Franklin MA, Winchester MA) with experience in urban planning, design, landscape architecture and historic preservation (President of RiverStone Design Group, a sustainable urban design firm). 15 years of horticultural experience. Father is a nursery owner. Strong interest in urban horticulture, edible landscapes, street trees and general urban landscape and streetscape.

Are you currently serving or have you served on any city committee?*

- [x] No
- [ ] Yes

Please list other city committees you have served on
Florence

Required: Please read the following, by signing below you state that you understand and agree.

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Signature*

Date*
12/11/2014

Todd D. Ford

View any uploaded files by proceeding to the link below <br> http://northamptonma.gov/Admin/FormCenter/Submissions/Edit?id=617&formID=45&submissionDataDisplayType=0&backURL=/Admin/FormCenter/Submissions/Index/45?categoryID=3

The following form was submitted via your website: Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions: Please return the completed form to: Mayor@northamptonma.gov or
David J. Narkewicz, Mayor
210 Main Street, Northampton, MA 01060

First Name: Todd

Last Name: Ford

Address1: 78 Fern St.

City: Florence

State: Massachusetts

Zip: 01062

Home Phone: 4132075612

Work Phone: 4132075612

Cell Phone: 4132075612

Occupation & Place of Employment: Executive Director, Hampshire Council of Governments

Email: todddford@gmail.com

Sex: Male

Years Lived in Northampton: 3

Age: 40 - 49

Boards and Committees: Public Shade Tree Commission

What skills and experience will you bring to this committee assignment?: City Planner (Franklin MA, Winchester MA) with experience in urban planning, design, landscape architecture and historic preservation (President of RiverStone Design Group, a sustainable urban design firm). 15 years of horticultural experience. Father is a nursery owner. Strong interest in urban horticulture, edible landscapes, street trees and general urban landscape and streetscape.

Are you currently serving or have you served on any city committee?: No

Please list other city committees you have served on: Florence

Required: Please read the following, by signing below you state that you understand and agree.: The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal
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the appointing authority with any questions about my service.
Important: Once this form is submitted it becomes a public
document, if there is information you do not want open to the public please do not include it on this form.

Signature: Todd D. Ford

Date: 12/11/2014

Additional Information:
Form Submitted on: 12/11/2014 12:02:53 PM
Submitted from IP Address: 161.77.57.33
Referrer Page: http://northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45
Form Address: http://northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45

City of Northampton
Application for Appointment to Boards, Committees and Commissions

Name: Jeffrey W. Jones

Address: 76 Woods Road

Email: beyejeff@comcast.net

Home Phone: 413 586-4506 **Work:** 413 732-6209 **Cell:** 413 387-9194

Occupation: Union Representative **Years lived in Northampton:** 1986 — present

Please indicate the Committee(s) you have interest serving on: *(Appointment subject to vacancies)*

Agricultural Commission	License Commission
Almoners, Board of	Municipal Affordable Housing Trust Fund Board of Trustees
Arts Council	Parks and Recreation Commission
Assessors, Board of	Planning Board
Central Business Architecture Committee	Public Shade Tree Commission
Community Preservation Committee	Public Works Commission
Conservation Commission	Redevelopment Authority
Council on Aging	Registrars, Board of
Disability Commission	Transportation & Parking Commission
Energy & Sustainability Commission	Trust Fund Committee
Health, Board of	Youth Commission
Historical Commission	Zoning Board of Appeals
Housing Partnership	
Human Rights Commission	Housing Authority ✓

What skills and experience will you bring to this Committee assignment:
(attach additional sheet or resume if necessary)

Labor Representative, current board member, current Chair of Board

Are you currently serving or have you served on any City committee: _____ No ✓ Yes*
*(*If yes please state what committee)* Northampton Housing Authority

Required: Please read the following, by signing below you state that you understand and agree:
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SIGNATURE Jeffrey W Jones **DATE** 2-10-15

Please Return Form To: Mayor@northamptonma.gov or
David J. Narkewicz, Mayor, 210 Main Street, Northampton, MA 01060

OPTIONAL INFORMATION

This information will be used for diversity purposes only.
Complete it only if you wish to do so.

Age:

Under 29___ 30-39___ 40-49___ 50-59 ✓ 60-69___ 70 plus___

Sex: M X F____ Racial/Ethnic Background CAUCASIAN

Please Return Form To: Mayor@northamptonma.gov **or**
David J. Narkewicz, Mayor, 210 Main Street, Northampton, MA 01060