

**REGISTERED VOTERS  
STATE ELECTION  
NOVEMBER 5, 2002**

WARD	PRECINCT	DEMO- CRAT	REPUB- LICAN	UNEN- ROLLED	MASS GREEN PARTY	GREEN PARTY USA	INTER. 3RD PARTY	LIBER- TARIAN	NATURAL LAW PARTY	NEW ALLIANCE	RAINBOW COALITION	REFORM	SOCIALIST	GRAND TOTALS
1	A	524	53	611	35	2	0	14	0	0	0	0	2	1241
1	B	739	132	682	21	2	1	6	1	0	0	0	2	1586
2	A	588	47	402	20	0	0	4	0	0	0	0	1	1062
2	B	511	37	447	36	1	0	6	0	0	0	0	0	1038
3	A	671	61	728	71	4	4	9	0	0	0	2	1	1551
3	B	622	72	657	48	4	2	10	0	0	0	0	2	1417
4	A	516	40	514	47	2	0	9	0	1	0	0	1	1130
4	B	685	69	630	37	1	1	8	0	0	0	2	1	1434
5	A	622	88	630	18	1	0	2	0	0	1	3	0	1365
5	B	581	78	663	23	1	0	7	0	0	0	0	0	1353
6	A	548	112	701	2	3	0	10	0	0	0	2	0	1378
6	B	560	123	780	6	0	0	4	0	0	0	0	0	1473
7	A	590	109	672	12	0	0	8	0	0	0	0	0	1391
7	B	626	119	759	16	1	0	3	0	0	0	3	2	1529
GRAND TOTAL		8383	1140	8876	392	22	8	100	1	1	1	12	12	18948

**WARRANT FOR STATE ELECTION HELD ON NOVEMBER 7, 2002**

**City of Northampton**

**Notice of State Election**

**To Be Held November 5, 2002**

Ordered, that meeting of the qualified voters of the City of Northampton will be held on Tuesday, November 5, 2002, in the several polling places designated for the purpose by the City Council , as follows:

- WARD 1, Precinct A - In Jackson Street School Auditorium
- WARD 1, Precinct B - In Jackson Street School Auditorium
- WARD 2, Precinct A - In Smith Vocational-Agricultural High School
- WARD 2, Precinct B - In Smith Vocational-Agricultural High School
- WARD 3, Precinct A - In the Walter Salvo House, 81 Conz Street
- WARD 3, Precinct B - In the Walter Salvo House, 81 Conz Street
- WARD 4, Precinct A - In Joseph H. McDonald House
- WARD 4, Precinct B - In Joseph H. McDonald House
- WARD 5, Precinct A - In Florence Civic and Business Building, 90 Park Street
- WARD 5, Precinct B - In Smith Vocational-Agricultural High School
- WARD 6, Precinct A - In Robert K. Finn Ryan Road School
- WARD 6, Precinct B - In Robert K. Finn Ryan Road School
- WARD 7, Precinct A - In John F. Kennedy Middle School, Community Room
- WARD 7, Precinct B - In Leeds School Gymnasium

The polls will be opened at seven o'clock in the forenoon and closed at eight o'clock in the evening of the said day, and all such members will in the several wards and precincts in which they are individually entitled to vote, between said hours give in their votes for Senator in

State Election Nov. 5, 2002

**Congress, for Governor and Lieutenant Governor, for Attorney General, for Secretary of State, for Treasurer, for Auditor, for Representative in Congress for the Second Congressional District, for Councillor for the Eighth District, for Senator in General Court for the Hampshire & Franklin District, for Representative in General Court for the First Hampshire District, for District Attorney for the Northwestern District, and for Register of Probate for Hampshire County.**

**They will also give in their votes, “Yes” or “No” on the following questions:**

**Question No. 1 - Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 1, 2002?**

**SUMMARY**

**This proposed law would provide that no income or other gain realized on or after July 1, 2003, would be subject to the state personal income tax. That tax applies to income received or gain realized by individuals and married couples, by estates of deceased persons, by certain trustees and other fiduciaries, by persons who are partners in and receive income from partnerships, by corporate trusts, and by persons who receive income as shareholders of “S corporations” as defined under federal tax law. The proposed law would not affect the tax due on income or gain realized before July 1, 2003.**

**The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.**

**Question No. 2 - Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May , 2002?**

**SUMMARY**

**This proposed law would replace the current state law providing for transitional bilingual education in public schools with a law requiring that, with limited exceptions, all public school children must be taught English by being taught all subjects in English and being placed in English language classrooms.**

**The proposed law would require public schools to educate English learners (children who cannot do ordinary classwork in English and who either do not speak English or whose native language is not English) through a sheltered English immersion program, normally not lasting more than one year. In the program, all books and nearly all teaching would be in English, with the curriculum designed for children learning English, although a teacher could use a minimal amount of a child’s native language when necessary. Schools would be encouraged to place in the same**

**State Election Nov. 5, 2002**

**classroom children who are from different native-language groups but who have the same level of English skills. Once a student is able to do regular school work in English, the student would be transferred to an English language mainstream classroom. These requirements would not affect special education programs for physically or mentally impaired student or foreign language classes for children who already know English.**

**Parents or guardians of certain children could apply each year to have the requirements waived, so as to place their child in bilingual education or other classes, if the parents or guardians visit the school to be informed, in a language they can understand, about all available options. To obtain a waiver, the child must either (1) already know English; or (2) be at least 10 years old, and the school principal and staff believe that another course of study would be better for the child's educational progress and rapid learning to English; or (3) have special physical or psychological needs (other than lack of English skills), have already spent 30 days in an English language classroom during that school year, the school principal and staff document their belief that the child's special needs make another course of study better for the child's educational progress and rapid learning of English, and the school superintendent approves the waiver. If 20 or more students in one grade level at a school receive waivers, the school would have to offer either bilingual education classes providing instruction in both the student's native language and English or classes using other generally recognized educational methodologies permitted by law. In other cases, a student receiving a waiver would have to be allowed to transfer to a school offering such classes.**

**A parent or guardian could sue to enforce the proposed law and, if successful, would receive attorney's fees, costs and compensatory money damages. Any school employee, school committee member or other elected official or administrator who willfully and repeatedly refused to implement the proposed law could be personally ordered to pay such fees, costs, and damages; could not be reimbursed for that payment by any public or private party; and could not be elected to a school committee or employed in the public schools for 5 years. Parents or guardians of a child who received a waiver based on special needs could sue if, before the child reaches age 18, they discover that the application for a waiver was induced by fraud or intentional misrepresentation and injured the child's education.**

**All English learners in grades kindergarten and up would take annual standardized tests of English skills. All English learners in grades 2 and up would take annual written standardized tests, in English, of academic subjects. Severely learning disabled students could be exempted from the tests. Individual scores would be released only to parents, but aggregate scores, school and school district rankings, the number of English learners in each school and district, and related data would be made public.**

**The proposed law would provide, subject to the state Legislature's appropriation, \$5 million each year for 10 years for school committees to**

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provide free or low-cost English language instruction to adults who pledged to tutor English learners.

The proposed law would replace the current law, under which a school committee must establish a transitional bilingual education program for any 20 or more enrolled children of the same language group who cannot do ordinary classwork in English and whose native language is not English or whose parents do not speak English. In that program, schools must teach all required courses in both English and the child's native language; teach both the native language and English; and teach the history and culture of both the native land of the child's parents and the United States. Teaching of non-required subjects may be in a language other than English, and for subjects where verbalization is not essential (such as art or music), the child must participate in regular classes with English-speaking students.

Under the current law, a child stays in the program for 3 years or until the child can perform successfully in English-only classes, whichever occurs first. A test of the child's English skills is given each year. A school committee may not transfer a child out of the program before the third year unless the parents approve and the child has received an English-skills test score appropriate to the child's grade level. A child may stay in the program longer than 3 years if the school committee and the parent or guardian approve. Parents must be informed of their child's enrollment in the program and have the right to withdraw their child from the program.

The proposed law's testing requirements would take effect immediately, and its other requirements would govern all school years beginning after the proposed law's effective date. The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

**Question No. 3 - Do you support taxpayer money being used to fund political campaigns for public office in the Commonwealth of Massachusetts?**

#### **SUMMARY**

The Legislature has placed this question on the ballot in order to determine whether the people favor or oppose taxpayer money being used to fund political campaigns for public officer in the Commonwealth of Massachusetts. The vote on this question is advisory and does not establish a law, repeal a law, or bind the Legislature.

**Question No. 4 - Shall the state representative from this district be instructed not to vote for Thomas M. Finneran of Boston for Speaker of the state House of Representatives:**

State Election Nov. 5, 2002

**Question No. 5 - Shall the state representative from this district be instructed to vote in favor of legislation or a constitutional amendment to establish instant runoff voting (a voting system that allows voters, in contests with 3 or more candidates, to rank the candidates in order of preference so as to ensure that the winner is the candidate who has more than 50% of the votes) for elections to the offices of Governor, Lieutenant Governor, Secretary of the Commonwealth, Attorney General, State Treasurer and State Auditor?**

In City Council, October 17, 2002

Attest:

  
Christine Skrupski  
City Clerk

State Election Nov. 5, 2002

**STATE ELECTION**  
**THE COMMONWEALTH OF MASSACHUSETTS**  
**CITY OF NORTHAMPTON**

**At a Legal Meeting of the Qualified Voters of All Wards, All Precincts, in the City of Northampton, holden on the first Tuesday after the first Monday in November, being the fifth day of said month, in the year Two Thousand Two, for the purpose of giving in their votes for State and District Officers, also upon Question No. 1 - Eliminating State Personal Income Tax; Question No. 2 - English Language Education in Public Schools; Question No. 3 - Non-Binding Advisory Question - Taxpayer Funding for Political Campaigns; Question No. 4 - Non-Binding - State Representative from this district be instructed not to vote for Thomas M. Finneran for Speaker of the State House of Representatives; Question No. 5 - Non-Binding - To establish instant runoff voting.**

**The whole number of Ballots cast, including Absent Voters' Ballots, was**

**Eleven Thousand Eight Hundred and Thirty Six - Plus 1 Overseas (11,836 + 1 = 11,837)**

**And the whole number of Votes given in were received, sorted, counted, and declared, and record thereof made in open meeting as by law directed; and said votes were for the following named persons:**

**-Overseas full ballots (10 days)**

(COPY OF RECORD)  
SENATOR IN CONGRESS

	9:15PM	9:50PM	9:10PM	10:30PM	9:55PM	9:30PM	9:55PM	9:35PM	9:20PM	9:35PM	9:10PM	9:15PM	9:25PM	9:50PM	
	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
For JOHN F. KERRY, DEMOCRATIC	416	785	441	386	621	540	379	578	650	616	724	790	612	725	8263
For MICHAEL E. CLOUD, LIBERTARIAN	70	122	38	58	89	91	53	85	77	77	114	121	113	133	1241
For RANDALL C. FORSBERG	84	112	134	119	133	93	83	171	75	94	26	43	67	69	1303
For ROBERT REICH	1	8	9	2	6	6	0	8	5	7	5	1	7	7	72
ALL OTHERS	8	8	5	8	7	5	7	4	5	5	2	5	1	3	73
BLANKS	40	106	64	45	55	69	41	66	59	70	50	79	56	84	884
<b>TOTAL</b>	<b>619</b>	<b>1141</b>	<b>691</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11836</b>
For JOHN F. KERRY			1												1
Blanks															
<b>Total</b>	<b>619</b>	<b>1141</b>	<b>692</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11837</b>

**GOVERNOR AND LIEUTENANT GOVERNOR**

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
For HOWELL AND AUCOIN, LIBERTARIAN	12	9	7	3	4	12	4	5	6	1	6	5	9	9	92
For O'BRIEN AND GABRIELI, DEMOCRATIC	450	740	536	458	624	551	410	617	627	631	576	664	546	634	8064
For ROMNEY AND HEALEY, REPUBLICAN	91	308	93	85	139	135	58	180	172	170	291	322	253	297	2594
For STEIN AND LORENZEN, MASSACHUSETTS GREEN	54	67	47	64	128	86	82	90	56	60	29	40	35	66	904
For JOHNSON AND SCHEBEL, INDEPENDENT	3	6	3	1	6	6	2	10	3	4	6	5	4	7	66
ALL OTHERS	0	0	0	4	0	1	0	2	0	0	1	0	1	0	9
BLANKS	9	11	5	3	10	13	7	8	7	3	12	3	8	8	107
<b>TOTAL</b>	<b>619</b>	<b>1141</b>	<b>691</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11836</b>
For O'BRIEN AND GABRIELLI			1												1
Blanks															
<b>Total</b>	<b>619</b>	<b>1141</b>	<b>692</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11837</b>

**ATTORNEY GENERAL**

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
For THOMAS F. REILLY, 60 Pelfrey St., Watertown, DEMOCRATIC	458	840	505	481	667	588	426	681	699	651	686	769	644	747	8842
ALL OTHERS	7	1	0	5	10	3	1	1	4	3	5	7	1	4	52
BLANKS	154	300	186	132	234	213	136	230	168	215	230	263	211	270	2942
<b>TOTAL</b>	<b>619</b>	<b>1141</b>	<b>691</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11836</b>
For THOMAS F. REILLY			1												1
Blanks															
<b>Total</b>	<b>619</b>	<b>1141</b>	<b>692</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11837</b>

**SECRETARY OF STATE**

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
For WILLIAM FRANCIS GALVIN, 46 Lake St., Boston, DEMOCRATIC	489	823	554	522	720	619	456	704	700	677	669	743	637	744	9057
For JACK E. ROBINSON, III, 61 Arborway, Boston, REPUBLICAN	61	192	59	60	92	91	38	116	114	106	183	187	151	180	1630
ALL OTHERS	1	2	0	2	3	1	0	0	0	0	0	1	0	2	12
BLANKS	68	124	78	34	96	93	69	92	57	86	69	108	68	95	1137
<b>TOTAL</b>	<b>619</b>	<b>1141</b>	<b>691</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11836</b>
For WILLIAM FRANCIS GALVIN			1												1
Blank															
<b>Total</b>	<b>619</b>	<b>1141</b>	<b>692</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11837</b>

TREASURER

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
For TIMOTHY P. CAHILL, 51 Grenwold Rd., Quincy, DEMOCRATIC	309	600	362	308	427	379	297	446	489	454	483	514	416	494	5978
For DANIEL A. GRABAUSKAS, 433 Linebrook Rd., Ipswich, REPUBLICAN	88	258	88	74	117	120	46	157	154	142	245	272	215	235	2211
For JAMES O'KEEFE, 25 Moore St., Somerville, MASSACHUSETTS GREEN	177	185	178	205	301	236	171	237	169	205	120	154	151	193	2682
ALL OTHERS	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
BLANKS	45	98	63	30	66	69	49	72	59	68	73	99	74	99	964
<b>TOTAL</b>	<b>619</b>	<b>1141</b>	<b>691</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11836</b>
For TIMOTHY P. CAHILL			1												1
Blanks															
<b>Total</b>	<b>619</b>	<b>1141</b>	<b>692</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11837</b>

**AUDITOR**

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
For A. JOSEPH DeNUCCI, 119 Warwick Rd., Newton, DEMOCRATIC	418	756	493	434	600	542	379	629	630	609	643	692	595	675	8095
For KAMAL JAIN, 26 Cedar Rd., Littleton, LIBERTARIAN	34	53	24	37	52	49	30	32	46	46	36	52	35	61	587
For JOHN JAMES XENAKIS, 40 Wilson Dr., Framingham, INDEPENDENT	67	131	49	57	104	81	59	85	90	83	120	112	100	109	1247
ALL OTHERS	2	0	0	3	1	0	0	1	2	1	0	0	1	0	11
BLANKS	98	201	125	87	154	132	95	165	103	130	122	183	125	176	1896
<b>TOTAL</b>	<b>619</b>	<b>1141</b>	<b>691</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11836</b>
For A. JOSEPH DeNUCCI			1												1
Blanks															
<b>Total</b>	<b>619</b>	<b>1141</b>	<b>692</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11837</b>

**REPRESENTATIVE IN CONGRESS - Second District**

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
For RICHARD E. NEAL, 36 Atwater Terr., Springfield, DEMOCRATIC	495	907	559	504	720	643	434	713	745	722	734	817	687	808	9488
ALL OTHERS	7	2	2	12	8	5	6	7	5	10	0	5	1	1	71
BLANKS	117	232	130	102	183	156	123	192	121	137	187	217	168	212	2277
<b>TOTAL</b>	<b>619</b>	<b>1141</b>	<b>691</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11836</b>
For RICHARD E. NEAL			1												1
Blanks															
<b>Total</b>	<b>619</b>	<b>1141</b>	<b>692</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11837</b>

**COUNCILLOR - Eighth District**

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
For EDWARD M. O'BRIEN, 10 Dragon Cir., Easthampton, DEMOCRATIC	442	786	478	454	654	556	401	631	663	632	654	719	588	699	8357
ALL OTHERS	5	8	3	8	3	7	3	6	5	6	3	5	6	1	69
BLANKS	172	347	210	156	254	241	159	275	203	231	264	315	262	321	3410
<b>TOTAL</b>	<b>619</b>	<b>1141</b>	<b>691</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11836</b>
For EDWARD M. O'BRIEN			1												1
Blanks															
<b>Total</b>	<b>619</b>	<b>1141</b>	<b>692</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11837</b>

**SENATOR IN GENERAL COURT - Hampshire & Franklin District**

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
For STANLEY C. ROSENBERG, 38 Webster Ct., Amherst, DEMOCRATIC	505	932	584	527	724	645	453	752	754	738	751	823	706	841	9735
ALL OTHERS	3	0	0	2	7	0	4	0	0	2	3	1	1	2	25
BLANKS	111	209	107	89	180	159	106	160	117	129	167	215	149	178	2076
<b>TOTAL</b>	<b>619</b>	<b>1141</b>	<b>691</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11836</b>
For STANLEY C. ROSENBERG			1												1
Blanks															
<b>Total</b>	<b>619</b>	<b>1141</b>	<b>692</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11837</b>

**REPRESENTATIVE IN GENERAL COURT- First Hampshire District**

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
For PETER V. KOCOT, 30 Drewsen Dr., Northampton, DEMOCRATIC	318	751	416	306	414	384	245	482	574	551	693	738	581	695	7148
For MICHAEL E. ALEO, 593 Riverside Dr., Northampton, MASSACHUSETTS GREEN	262	333	235	292	450	371	293	393	264	282	187	238	236	254	4090
ALL OTHERS	1	0	0	1	0	0	1	0	0	1	1	1	0	0	6
BLANKS	38	57	40	19	47	49	24	37	33	35	40	62	39	72	592
<b>TOTAL</b>	<b>619</b>	<b>1141</b>	<b>691</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11836</b>
For PETER V. KOCOT			1												1
Blanks															
<b>Total</b>	<b>619</b>	<b>1141</b>	<b>692</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11837</b>

**DISTRICT ATTORNEY - Northwestern District**

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
For ELIZABETH D. SCHEIBEL, 36 Woodbridge St., South Hadley, REPUBLICAN	353	752	363	324	489	430	252	517	562	550	674	695	584	646	7191
ALL OTHERS	8	7	11	11	16	11	12	8	9	3	0	6	6	3	111
BLANKS	258	382	317	283	406	363	299	387	300	316	247	338	266	372	4534
<b>TOTAL</b>	<b>619</b>	<b>1141</b>	<b>691</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11836</b>
Blanks			1												1
<b>Total</b>	<b>619</b>	<b>1141</b>	<b>692</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11837</b>

**REGISTER OF PROBATE - Hampshire County**

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
For DAVID E. SULLIVAN, 4 Taft Ave., Easthampton, DEMOCRATIC	468	889	538	489	686	609	424	708	721	714	732	813	690	795	9276
ALL OTHERS	4	4	3	9	7	9	4	7	5	4	4	4	8	4	76
BLANKS	147	248	150	120	218	186	135	197	145	151	185	222	158	222	2484
<b>TOTAL</b>	<b>619</b>	<b>1141</b>	<b>691</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11836</b>
For DAVID E. SULLIVAN			1												1
Blanks															
<b>Total</b>	<b>619</b>	<b>1141</b>	<b>692</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11837</b>

**QUESTION 1 - Eliminating State Personal Income Tax**

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
Those reading YES numbered	161	289	88	94	173	182	99	176	185	232	291	265	209	243	2687
Those reading NO numbered	407	738	544	493	649	494	392	662	611	561	540	665	578	636	7970
BLANKS	51	114	59	31	89	128	72	74	75	76	90	109	69	142	1179
<b>TOTAL</b>	<b>619</b>	<b>1141</b>	<b>691</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11836</b>
Those reading YES numbered															
Those reading NO numbered			1												1
Blanks															
<b>Total</b>	<b>619</b>	<b>1141</b>	<b>692</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11837</b>

**QUESTION 2 - English Language Education in Public Schools**

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
Those reading YES numbered	200	481	174	159	259	259	156	306	328	336	453	462	416	466	4455
Those reading NO numbered	380	598	488	442	612	464	361	564	494	495	422	520	414	491	6745
BLANKS	39	62	29	17	40	81	46	42	49	38	46	57	26	64	636
<b>TOTAL</b>	<b>619</b>	<b>1141</b>	<b>691</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11836</b>
Those reading YES numbered															
Those reading NO numbered			1												1
Blanks															
<b>Total</b>	<b>619</b>	<b>1141</b>	<b>692</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11837</b>

**QUESTION 3 - Non-Binding Advisory Question - Taxpayer Funding for Political Campaigns**

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
Those reading YES numbered	306	522	458	411	519	377	317	510	429	390	284	417	363	414	5717
Those reading NO numbered	275	563	186	180	353	348	209	345	394	444	592	564	454	533	5440
BLANKS	38	56	47	27	39	79	37	57	48	35	45	58	39	74	679
<b>TOTAL</b>	<b>619</b>	<b>1141</b>	<b>691</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11836</b>
Those reading YES numbered			1												1
Those reading NO numbered															
Blanks															
<b>Total</b>	<b>619</b>	<b>1141</b>	<b>692</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11837</b>

**QUESTION 4 - Non-Binding - State Representative from this district be instructed not to vote for Thomas M. Finneran for Speaker of the State House of Representatives**

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
Those reading YES numbered	328	682	456	393	558	410	322	594	533	516	490	565	514	579	6940
Those reading NO numbered	162	266	107	125	191	209	120	166	186	201	279	289	217	253	2771
BLANKS	129	193	128	100	162	185	121	152	152	152	152	185	125	189	2125
<b>TOTAL</b>	<b>619</b>	<b>1141</b>	<b>691</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11836</b>
Those reading YES numbered															
Those reading NO numbered															
Blanks			1												1
<b>Total</b>		<b>1141</b>	<b>692</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11837</b>

**QUESTION 5 - Non-Binding - To establish instant runoff voting**

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
Those reading YES numbered	366	696	466	436	566	460	365	597	558	521	493	585	494	580	7183
Those reading NO numbered	143	250	110	116	206	176	93	168	168	209	280	271	225	251	2666
BLANKS	110	195	115	66	139	168	105	147	145	139	148	183	137	190	1987
<b>TOTAL</b>	<b>619</b>	<b>1141</b>	<b>691</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11836</b>
Those reading YES numbered															
Those reading NO numbered															
Blanks			1												1
<b>Total</b>	<b>619</b>	<b>1141</b>	<b>692</b>	<b>618</b>	<b>911</b>	<b>804</b>	<b>563</b>	<b>912</b>	<b>871</b>	<b>869</b>	<b>921</b>	<b>1039</b>	<b>856</b>	<b>1021</b>	<b>11837</b>

**A true summary of the returns from All Wards and All Precincts of the City of Northampton of the State Election held on Tuesday, November 5, 2002, including Absent Voters' Ballots.**

Attest:

  
 City Clerk

**Absent Voters Ballots**

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
<b>Over the Counter Total</b>	10	12	10	18	15	7	7	22	15	12	11	16	7	20	182
<b>Civilian Received - Total</b>	14	28	8	17	17	22	16	20	20	17	17	18	17	34	265
<b>Military Received - Total</b>	0	0	1	0	0	0	1	0	0	1	1	0	0	0	4
<b>Total Sent To Polls</b>															
<b>TOTALS</b>	24	40	19	35	32	29	24	42	35	30	29	34	24	54	451