



# School's Out Club!



Join us and your friends for some fun on your day off from school!

## Tuesday, September 27, 2011

**Field Trip: Bowling, Spare Time Northampton**



Park in the lot next to the tennis courts & enter through the glass back doors, across from the tennis courts.

## Tuesday, November 8, 2011

**Field Trip: Bowling, Spare Time Northampton**

Northampton Public schools do not endorse, supervise or participate in the organization distributing this literature.

- ACTIVITIES INCLUDE:**
- ◇ Swimming
  - ◇ Gym/Outdoor Games
  - ◇ Craft Projects
  - ◇ Games

## Friday, January 20, 2012

**Field Trip: Movies, Hadley**

**FOR:** Children in Grades 1-5

**LOCATION:** AFC at JFK School

**FEE:** \$30.00 per child, per day

**TIME:** 8:30am – 4:30pm



**WHAT TO BRING**

- \_\_\_ Sneakers
- \_\_\_ Bathing suit
- \_\_\_ Towel
- \_\_\_ Snacks
- \_\_\_ Lunch
- \_\_\_ Drinks
- \_\_\_ Outdoor Clothing



**Space is limited. Pre- registration is required!**

Return bottom with payment to the Recreation Department, 90 Locust St. (behind Smith Vocational ) by mail or in person Monday-Friday, 8:30am-4:30pm. For further information: [www.northamptonma.gov/recreation](http://www.northamptonma.gov/recreation) or 413-587-1040.

### SCHOOL'S OUT CLUB ON TEACHER PROFESSIONAL DAYS

Child's Name \_\_\_\_\_ Male/Female \_\_\_\_\_ D.O.B \_\_\_\_\_ School \_\_\_\_\_ Grade \_\_\_\_\_

Parent(s) Name \_\_\_\_\_ Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Address \_\_\_\_\_

Email Address (optional) \_\_\_\_\_

Emergency Contact (other than parent) \_\_\_\_\_ Phone \_\_\_\_\_

Special Considerations; (Allergies, etc.) \_\_\_\_\_

I give permission for my child to participate in the Northampton Recreation Department "School's Out" program. I also give permission for the staff to administer basic medical care if needed. In the event of a medical emergency and I am unable to be reached by telephone, I give permission for emergency medical services to be given as deemed necessary by emergency physicians.

Parent or Guarding Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please check the program that you are registering for:**

- School's Out Club, Tuesday, September 27th, 2011 (\$30 per child, per day)
- School's Out Club, Tuesday, November 8th, 2011 (\$30 per child, per day)
- School's Out Club, Friday, January 20th, 2012 (\$30 per child, per day)

**Amount Enclosed: \$ \_\_\_\_\_ Checks made payable to "Northampton Recreation Department"**

**Charge my (circle one) :** Visa/MasterCard/Discover Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

**For Office Use:** Total paid \_\_\_\_\_ cash/check/charge rcvd by \_\_\_\_\_ date \_\_\_\_\_ RecTrac entered \_\_\_\_\_ staff initials \_\_\_\_\_