

MEETING OF THE NORTHAMPTON SCHOOL COMMITTEE

Thursday, March 12, 2020 ♦ 6:45PM

J.F.K. Middle School Community Room

100 Bridge Road, Florence, MA 01062

AGENDA

I. Roll Call

II. Public Comment Period

III. Announcements

IV. Recommended Actions

A. (VOTE by Consent Agenda)

1) Approval of Minutes

- School Committee Meeting, December 12, 2019
- School Committee Meeting, January 9, 2020
- School Committee Meeting, January 30, 2020

2) Budget Transfer Approvals

3) Field Trip Requests

- RK Finn Ryan Road, Grade 5, CT Science Center, Hartford, CT, June 4-5, 2020
- NHS, Goals Program, Mystic Aquarium, Mystic, CT, June 10, 2020

V. Reports and Recommendations

A. Student Representative

Eleanor Harden

B. Project Lead the Way Mass STEM Hub Challenge winners

Jayden Rivera and Bryan Leyton

Jack Dembkowski

C. Report: Census 2020

Zoraia De Jesus Barros

D. Presentation and Discussion: FY21 Budget Book

Camie Lamica

E. Discussion: Roles of School Committee Liaisons

Lonnie Kaufman

F. VOTE: revoke permission for Italy field trip

John Provost

G. VOTE: School Choice participation

John Provost

H. VOTE: to refer policies ACE and IHB to the Rules & Policy Subcommittee

John Provost

I. Report: Rules & Policy Subcommittee

Laura Fallon

First Reading:

DM (JJF) (Student Activity Accounts)

Second Reading & Vote:

BEDB (Agenda Format)

BDB (School Committee Officers)

School Committee Clerk: Annie Thompson • (413) 587-1327 • anniethompson@northampton-k12.us

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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|-----------------------------------|----------------------|----------------------|----------------|
| Mayor David Narkewicz | Ms. Dina Levi | Ms. Laura Fallon | Mr. Roni Gold |
| Mr. Lonnie Kaufman, Vice Chair | Ms. Rebecca Busansky | Ms. Kaia Goleman | Ms. Susan Voss |
| | Mr. Sean Condon | Ms. Emily Serafy-Cox | |

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|---------------------------------------------------|--------------|
| J. Report: Collaborative for Educational Services | Laura Fallon |
| K. Business Administrator's Report | Camie Lamica |
| L. Personnel Report | Camie Lamica |
| M. Superintendent's Report | John Provost |

VI. Future Business and Meeting Dates

- School Committee Meeting, Thursday, March 12, 2020, 6:45PM-9:00PM, JFK Community Room
- Rules & Policy Subcommittee meeting, Wednesday, March 18, 2020, 6:30-8:00PM, Superintendent's Office
- Start Time Brainstorm, Thursday, March 26, 2020, 6:00-6:45PM, JFK Community Room
- School Committee Meeting, Thursday, March 26, 2020, 6:45PM-9:00PM, JFK Community Room
- Ad Hoc Screen Time Subcommittee, Tuesday, March 31, 2020, 5:00PM-6:30PM, JFK Community Room.

VII. Adjourn

School Committee Clerk: Annie Thompson • (413) 587-1327 • anniethompson@northampton-k12.us

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