

# MEETING OF THE NORTHAMPTON SCHOOL COMMITTEE

Thursday, May 13, 2021 ♦ 6:45PM – 10:30PM

Online Zoom Meeting

## AGENDA

Pursuant to Governor Baker's [Emergency Order](#) Modifying the State's Open Meeting Law issued March 12, 2020, the May 13, 2021 meeting of the Northampton School Committee will be held using remote participation.

**PUBLIC COMMENT WILL BE HELD VIRTUALLY DURING THE ZOOM MEETING FOR THE MAY 13, 2021 SCHOOL COMMITTEE MEETING. WRITTEN TESTIMONY IS ALSO ENCOURAGED FOR THOSE WHO CANNOT ATTEND THE VIRTUAL MEETING.**

**WRITTEN TESTIMONY/COMMENTS MAY BE SUBMITTED TO THE SCHOOL COMMITTEE CLERK AT: [anniethompson@northampton-k12.us](mailto:anniethompson@northampton-k12.us) UNTIL 5 P.M. ON WEDNESDAY, MAY 12, 2021 TO BE INCLUDED AS PART OF THE PUBLIC RECORD FOR THAT MEETING.**

**JOIN ZOOM MEETING VIA ZOOM TELECONFERENCING WEBSITE:**

<https://zoom.us/j/99942417773>

**MEETING ID:** 999 4241 7773

**MEETING PASSCODE:** 581805

**OR DIAL IN WITH TELEPHONE:** +1 646 876 9923

**YOU WILL BE PROMPTED TO ENTER THE MEETING ID**

**THEN YOU WILL BE PROMPTED TO ENTER A PARTICIPANT NUMBER**

**IF YOU DO NOT HAVE A PARTICIPANT NUMBER, ENTER #**

**PLEASE WAIT TO BE RECOGNIZED BY THE CHAIR**

**THE CHAIR WILL RECOGNIZE MEMBERS OF THE PUBLIC IN ORDER OF THEIR CALL**

## AGENDA

**6:45 I. Roll Call**

**6:50: II. Proclamation: School Lunch Hero Day: Mayor Narkewicz / Jarrett Krosoczka**

**7:00 III. Public Comment**

**7:15 IV. Announcements**

**7:25 V. Recommended Actions – (VOTE by Consent Agenda)**

**A. Approval of minutes:**

- School Committee meeting, February 8, 2018
- School Committee meeting, February 27, 2018
- School Committee meeting, March 22, 2018
- School Committee meeting April 12, 2018

**B. Field Trip: RKFRR Walking Field Trip, Sawmill Hills Conservation Area, 4/30/21, 5/7/21, 5/14/21, 5/21/21, 5/28/21, 6/4/21, 6/11/21, 6/18/21**

**C. Budget Transfers:**

**School Committee Clerk: Annie Thompson • (413) 587-1327 • [anniethompson@northampton-k12.us](mailto:anniethompson@northampton-k12.us)**

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Mayor David Narkewicz	Ms. Dina Levi	Ms. Laura Fallon	Mr. Roni Gold
Mr. Lonnie Kaufman, Vice Chair	Ms. Rebecca Busansky	Ms. Kaia Goleman	Ms. Susan Voss
	Mr. Sean Condon	Ms. Emily Serafy-Cox	

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- Student Services / Therapy / \$92,000.00
- Student Services / Collaborative Tuition / \$177,466.00
- Student Services / Testing Supplies – Sped / \$12,500.00

### D. VOTE: Donations

- National Grid to NHS Robotics Team, \$5,000.00
- JFK PTO for the purchase of a new kiln, \$3,100.00

### 7:45 VI. Reports and Recommendations

- |                                      |                               |
|--------------------------------------|-------------------------------|
| A. Student Representative Report     | Tali Serlin & Meghan O'Connor |
| B. Rules & Policy                    | Laura Fallon                  |
| C. Update: Superintendent Evaluation | Sean Condon                   |
| D. Update: Budget & Property         | Rebecca Busansky              |
| E. Personnel Report                  | John Provost                  |
| F. Superintendent's Report           | John Provost                  |

### 8:15 VII. Old Business

### 8:20 VIII. New Business:

- |                                     |  |
|-------------------------------------|--|
| A. School Committee Self Evaluation | Kaia Goleman   |
| B. School Committee Norms           | Kaia Goleman   |
| C. Preschool fees adjustment        | Erika Frank & Laura Frogameni                                  |
| D. FTE Art teacher                  | Lori Vaillancourt  |
| E. VOTE: District Improvement Plan: | Lauren Brown, Megan Jewett,<br>John Provost & Andrew Samuelson |

### 10:00 IX. School Committee discussion topics

### 10:05 X. Future Business and Meeting Dates (all meetings will be held via Zoom conferencing until further notice):

- School Committee meeting, Thursday, May 27, 2021 6:45PM
- School Committee meeting, Thursday, June 10, 2021, 6:45PM
- Second 2021 SC Retreat, Thursday: June 17, 2021 6:30PM

### 10:10 XI. Adjourn

**School Committee Clerk: Annie Thompson • (413) 587-1327 • [anniethompson@northampton-k12.us](mailto:anniethompson@northampton-k12.us)**

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