

# MEETING OF THE AD HOC COVID ADVISORY COMMITTEE

Friday, July 15, 2022 ♦ 4:00 – 5:00PM

## AGENDA

Pursuant to Governor Baker's [Emergency Order](#) Modifying the State's Open Meeting Law issued on March 12, 2020, the Ad Hoc Late Start Subcommittee meeting of July 15, 2022 will be held using remote participation.

WRITTEN TESTIMONY/COMMENTS MAY BE SUBMITTED TO THE SCHOOL COMMITTEE CLERK AT: [anniethompson@northampton-k12.us](mailto:anniethompson@northampton-k12.us) UNTIL 5 P.M. ON THURSDAY, JULY 14, 2022 TO BE INCLUDED AS PART OF THE PUBLIC RECORD FOR THAT MEETING.

**JOIN ZOOM MEETING VIA ZOOM TELECONFERENCING WEBSITE:**

<https://us06web.zoom.us/j/86546357941>

**MEETING ID:** 865 4635 7941

**MEETING PASSCODE:** 644506

**OR DIAL IN WITH TELEPHONE:** +1 646 876 9923

**YOU WILL BE PROMPTED TO ENTER THE MEETING ID**

**THEN YOU WILL BE PROMPTED TO ENTER A PARTICIPANT NUMBER**

**IF YOU DO NOT HAVE A PARTICIPANT NUMBER, ENTER #**

**PLEASE WAIT TO BE RECOGNIZED BY THE CHAIR THE CHAIR WILL RECOGNIZE**

**MEMBERS OF THE PUBLIC IN ORDER OF THEIR CALL.**

I. Roll Call

II. Presentation and Discussion: Focus and parameters of the subcommittee

III. Adjourn

**School Committee Clerk: Annie Thompson • (413) 587-1327 • [anniethompson@northampton-k12.us](mailto:anniethompson@northampton-k12.us)**

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Mayor David Narkewicz	Ms. Dina Levi	Ms. Laura Fallon	Mr. Roni Gold
Mr. Lonnie Kaufman, Vice Chair	Ms. Rebecca Busansky	Ms. Kaia Goleman	Ms. Susan Voss
	Mr. Sean Condon	Ms. Emily Serafy-Cox	