



CITY COUNCIL  
**CITY OF NORTHAMPTON**  
MASSACHUSETTS

Councilors:

- President Gina-Louise Sciarra, At-Large
- William H. Dwight, At-Large
- Michael J. Quinlan, Jr., Ward 1
- Karen Foster, Ward 2
- Vice-President James Nash, Ward 3
- John Thorpe, Ward 4
- Alex Jarrett, Ward 5
- Marianne L. LaBarge, Ward 6
- Rachel Maiore, Ward 7

**Meeting Agenda**  
**On-line Video Conference**  
**Meeting Date: September 22, 2021**  
**Meeting Time: 7 p.m.**

The September 22, 2021 City Council meeting will be held by remote participation. The public can follow the council's deliberations by watching the meeting live on Comcast channel 15, live-streaming it on YouTube or joining the virtual meeting by phone or computer. For the active YouTube link, please see Northampton Open Media's website: <http://northamptonopenmedia.org/>

Live public comment will be available using telephone call-in or video conferencing technology beginning at 7 p.m.

**INSTRUCTIONS FOR CALLING IN OR JOINING THE MEETING**

**Join the meeting:**

For telephone call-in, call: <https://bit.ly/3zhF38n>

+929 436-2866 US

MEETING ID: 859 8035 6005

PARTICIPANT #: #

**1. Announcement that Meeting is Being Held by Remote Participation and Audio/Video Recorded**

This meeting is being held by remote participation and audio/video recorded.

**2. Public Comment**

**3. Roll Call**

**4. Public Hearings**

**5. Updates from Council President and Committee Chairs**

**6. Recognitions and One-Minute Announcements by Councilors**

**7. Communications and Proclamations from the Mayor**

**A. America Recovery Plan Act (ARPA) Update**

**8. Resolutions**

**9. Presentations**

**10. Consent Agenda**

**A. Minutes of September 2, 2021**

**B. 21.316B Appointments to Various Committees, all positive recommendations, City Services - 9/8/2021**

~~Council on Aging~~

~~Monica V. Grezzi-Mulca, 573 Burts Pit Road, Florence~~

~~Term: September 2021-June 2024~~

To fill a vacancy

Application withdrawn at applicant's request

**Energy & Sustainability Commission**

Benjamin Weil, 123 Audubon Road, Leeds

Term: July 2021-June 2024

Reappointment

**Planning Board**

Melissa Fowler, 87 Chesterfield Road, Leeds

Full Member

Term: July 2021-June 2024

Reappointment

Christian Tait, 46 Upland Road, Leeds

Associate Member

Term: July 2021-June 2024

Reappointment

**Transportation & Parking Commission**

Jami Albro-Fisher, 50 Manhan Street, Northampton

Term: July 2020-June 2023

Reappointment

Adam Novitt, 17 Hooker Avenue, Northampton

Term: July 2021-June 2024

Reappointment

**Zoning Board of Appeals**

David Bloomberg, 86 Vernon Street, Northampton

Term: July 2021-June 2024

Reappointment

Documents:

[21.316B Appointments to Various Committees.pdf](#)

**C. 21.324 Appointment of Pamela Powers as City Clerk - for referral to City Services Committee**

Documents:

[21.324 Appointment of Pamela Powers as City Clerk.pdf](#)

**D. 21.327 Appointment to Council on Aging - for referral to City Services Committee**  
**Council on Aging**

Carolyn Sandel, 132 Chesterfield Road, Leeds

Term: October 2021 - June 2024

To fill a vacancy

Documents:

[21.327 Appointment to Council on Aging.pdf](#)

**11. Recess for Committee on Finance (See Separate Agenda)**

**12. Financial Orders (on 1st reading pending Finance review)**

Rule 2.6 requires the Finance Committee to consider certain financial matters.

**A. 21.320 An Order to Suspend Parking Fees on Certain Days - 1st reading**

Documents:

[21.320 An Order to Suspend Parking Fees on Certain Days.pdf](#)

**B. 21.321 An Order Authorizing the Lease of Rooftop Space on Bridge Street, Leeds and Ryan Road Elementary Schools for Solar PV Arrays - 1st reading**

Documents:

[21.321 An Order Authorizing the Lease of Rooftop Space on Bridge Street, Leeds and Ryan Road Elementary Schools for Solar PV Arrays.pdf](#)

[21.321 Bridge St Specs.pdf](#)

[21.321 Leeds Specs.pdf](#)

[21.321 Ryan Road Specs.pdf](#)

**C. 21.322 An Order to Authorize Borrowing \$1.09 Million for New Fire Ladder Truck - 1st reading**

Documents:

[21.322 An Order to Authorize Borrowing 1.09 Million for New Fire Ladder Truck.pdf](#)

[21.322 Chief Davine Memo - Ladder Truck.pdf](#)

**D. 21.323 An Order to Acquire, Surplus and Dispose of a Certain Property Located at 33 King Street - 1st reading**

Documents:

[21.323 33 King Street Survey.pdf](#)

[21.323 An Order to Acquire, Surplus and Dispose of a Certain Property Located at 33 King Street.pdf](#)

[31.323 Photos of 33 King Street.pdf](#)

**E. 21.326 An Order Adding Parcel on Mt Tom Road and Dike Road to CT River Greenway-Historic Mill River - 1st reading**

Documents:

[21.326 An Order Adding Parcel on Mt Tom Road and Dike Road to CT River Greenway-Historic Mill River.pdf](#)

[21.326 Dike Road Locus Map.pdf](#)

**13. Financial Orders (on 2nd reading)**

**14. Orders**

**15. Ordinances (Not yet Referred)**

Rule 5.2.3 provides that no ordinance shall be voted on by the City Council until it has been considered by the Committee on Legislative Matters.

**A. 21.325 An Ordinance Relative to Compensation for Elected Officials**

Documents:

[21.325 An Ordinance Relative to Compensation for Elected Officials.pdf](#)

**16. Ordinances**

**17. Zoning Ordinances (Not yet Referred)**

**Process Note:** M.G.L. Chapter 40A, Section 5 requires the City Council to submit zoning ordinances to the Planning Board for review within 14 days of receipt and for the Planning Board and City Council or a committee designated for that purpose to hold public hearings thereon, together or separately, prior to adoption.

**A. 21.318 An Ordinance to Amend §350-17 FFR District and §350 3-4 Zoning Map to Include Recreation Land**

Documents:

[21.318 An Ordinance to Amend 350-17 FFR District and 350 3-4 Zoning Map to Include Recreation Land.pdf](#)

**B. 21.319 An Ordinance to Require Installation of EV Charging Stations in Parking Lots over 25 Spaces**

Documents:

[21.319 An Ordinance to Require Installation of EV Charging Stations in Parking Lots over 25 Spaces.pdf](#)

**18. Information Requests (Charter Provision 2-7) and Committee Study Requests**

**19. New Business**

**20. Adjourn**

Contact: *G-L Sciarra, Council President*

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