



CITY OF NORTHAMPTON, MASSACHUSETTS

Mayor David J. Narkewicz  
City Hall  
210 Main Street Rm 12  
Northampton MA 01060-3199  
413-587-1249; fax: 413-587-1275  
mayor@northamptonma.gov

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**MEMORANDUM**

DATE: March 31, 2015  
TO: City Council  
FROM: Mayor David J. Narkewicz  
**SUBJECT: Appointment to Committees**

Please find the attached appointments and re-appointments to City Boards, Committees and Commissions:

Conservation Commission

- Tricia McGovern, 53 Avis Circle - term April 2015 – June 2018 (Reappointment).

cc: City Clerk, Wendy Mazza

# Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: [Mayor@northamptonma.gov](mailto:Mayor@northamptonma.gov) or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060

**First Name\***  
Tricia

**Last Name\***  
McGovern

**Address1\***  
53 Avis Circle

**City\***  
Florence

**State\***  
MA

**Zip\***  
01062

**Home Phone**  
413-585-9893

**Cell Phone**  
413-531-3515

## Occupation & Place of Employment

	▲
	▼
◀	▶

**Email**  
[tricia.mcgovern@gmail.com](mailto:tricia.mcgovern@gmail.com)

**Sex**

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

Male  Female

**Years Lived in Northampton**  
15

**Age**

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

Under 29

30 - 39

40 - 49

50 - 59

60 - 69

70 plus

**Racial / Ethnic Background**  
caucasian

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

**Boards and Committees**

Please indicate the boards and committees you have an interest serving on.

- |  |  |
|--|--|
| <input type="checkbox"/> Agricultural Commission                 | <input type="checkbox"/> Almoners, Board of  |
| <input type="checkbox"/> Arts Council                            | <input type="checkbox"/> Assessors, Board of                                       |
| <input type="checkbox"/> Central Business Architecture Committee | <input type="checkbox"/> Community Preservation Committee                          |
| <input checked="" type="checkbox"/> Conservation Commission      | <input type="checkbox"/> Council on Aging  |
| <input type="checkbox"/> Disability Commission                   | <input type="checkbox"/> Energy & Sustainability Commission                        |
| <input type="checkbox"/> Health, Board of                        | <input type="checkbox"/> Historical Commission                                     |
| <input type="checkbox"/> Housing Partnership                     | <input type="checkbox"/> Human Rights Commission                                   |
| <input type="checkbox"/> License Commission                      | <input type="checkbox"/> Municipal Affordable Housing Trust Fund Board of Trustees |
| <input type="checkbox"/> Parks and Recreation Commission         | <input type="checkbox"/> Planning Board  |
| <input type="checkbox"/> Public Shade Tree Commission            | <input type="checkbox"/> Public Works Commission                                   |
| <input type="checkbox"/> Redevelopment Authority                 | <input type="checkbox"/> Registrars, Board of                                      |
| <input type="checkbox"/> Transportation & Parking Commission     | <input type="checkbox"/> Trust Fund Committee                                      |
| <input type="checkbox"/> Youth Commission                        | <input type="checkbox"/> Zoning Board of Appeals                                   |

**What skills and experience will you bring to this committee assignment?\***

A

B

**Are you currently serving or have you served on any city committee?\***

- No  Yes

**Please list other city committees you have served on**

Conservation Commission

**Required: Please read the following, by signing below you state that you understand and agree.**

The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.

Signature\*



Date\*

3/30/2015

The following form was submitted via your website: Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions: Please return the completed form to: [Mayor@northamptonma.gov](mailto:Mayor@northamptonma.gov) or David J. Narkewicz, Mayor  
210 Main Street, Northampton, MA 01060

First Name: Tricia

Last Name: McGovern

Address1: 53 Avis Circle

City: Florence

State: MA

Zip: 01062

Home Phone: [413-585-9893](tel:413-585-9893)

Cell Phone: [413-531-3515](tel:413-531-3515)

Occupation & Place of Employment: Nurse Practitioner  
Baystate Health - 759 Chestnut St. Springfield, MA 01199

Email: [tricia.mcgovern@ama1.com](mailto:tricia.mcgovern@ama1.com)

Sex: Female

Years Lived in Northampton: 15

Age: 50 - 59

Racial / Ethnic Background: caucasian

Boards and Committees: Conservation Commission

What skills and experience will you bring to this committee assignment?: I have served on the commission for the past few years.

Are you currently serving or have you served on any city committee?: Yes

Please list other city committees you have served on: Conservation Commission

Required: Please read the following, by signing below you state that you understand and agree.: The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service.  
Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.

Signature: Tricia L. McGovern

Date: 3/30/2015

Additional Information:

Form Submitted on: 3/30/2015 9:10:46 AM  
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