**SPECIMEN BALLOT**

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.

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**OFFICIAL BALLOT**

BIENNIAL MUNICIPAL ELECTION
CITY OF NORTHAMPTON, MASSACHUSETTS
NOVEMBER 5, 2019
WARD 5 / PRECINCT B

**INSTRUCTIONS TO VOTERS**
A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:  •  •  •
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the person's name and address on the line provided and completely fill in the OVAL.

<table>
<thead>
<tr>
<th>CITY CLERK</th>
<th>Vote for 1 (one)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Term 2 years</td>
<td>PAMELA L. POWERS</td>
</tr>
<tr>
<td>(Write-in)</td>
<td>(Write-in)</td>
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</table>

<table>
<thead>
<tr>
<th>COUNCILOR AT LARGE</th>
<th>Vote for not more than 2 (two)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Term 2 years</td>
<td>GINA-LOUISE SCIARRA</td>
</tr>
<tr>
<td>(Write-in)</td>
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<table>
<thead>
<tr>
<th>SUPERINTENDENTS OF SMITH'S AGRICULTURAL SCHOOL</th>
<th>Vote for not more than 3 (three)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Term 2 years</td>
<td>JOHAN E. COTTON</td>
</tr>
<tr>
<td>(Write-in)</td>
<td>(Write-in)</td>
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<tr>
<td></td>
<td>THOMAS M. FITZGERALD</td>
</tr>
<tr>
<td>(Write-in)</td>
<td>(Write-in)</td>
</tr>
<tr>
<td></td>
<td>MICHAEL CAHILLANE</td>
</tr>
<tr>
<td>(Write-in)</td>
<td>(Write-in)</td>
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<table>
<thead>
<tr>
<th>TRUSTEE UNDER THE WILL OF CHARLES E FORBES</th>
<th>Vote for not more than 3 (three)</th>
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</thead>
<tbody>
<tr>
<td>Term 4 years</td>
<td>KATHLEEN WIGHT</td>
</tr>
<tr>
<td>(Write-in)</td>
<td>(Write-in)</td>
</tr>
<tr>
<td></td>
<td>JOSEPH A. TWAROG</td>
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<td>(Write-in)</td>
<td>(Write-in)</td>
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<tr>
<td></td>
<td>LESLIE C. SKANTZ-HODGSON</td>
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<tr>
<td>(Write-in)</td>
<td>(Write-in)</td>
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<tr>
<td></td>
<td>MAXINE G. SCHMIDT</td>
</tr>
<tr>
<td>(Write-in)</td>
<td>(Write-in)</td>
</tr>
<tr>
<td></td>
<td>EMILY C. PRABHAKER</td>
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<tr>
<td>(Write-in)</td>
<td>(Write-in)</td>
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<table>
<thead>
<tr>
<th>ELECTOR UNDER THE OLIVER SMITH WILL</th>
<th>Vote for 1 (one)</th>
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<tbody>
<tr>
<td>Term 2 years</td>
<td>DAVID A. MURPHY</td>
</tr>
<tr>
<td>(Write-in)</td>
<td>(Write-in)</td>
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<table>
<thead>
<tr>
<th>COMMUNITY PRESERVATION AT LARGE</th>
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<tbody>
<tr>
<td>Term 4 years</td>
<td>K. CHRISTOPHER HELLMAN</td>
</tr>
<tr>
<td>(Write-in)</td>
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<tr>
<td></td>
<td>DANIEL BENJAMIN KRASSNER</td>
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<td>(Write-in)</td>
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<thead>
<tr>
<th>WARD FIVE COUNCILOR</th>
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<tbody>
<tr>
<td>Term 2 years</td>
<td>DAVID A. MURPHY</td>
</tr>
<tr>
<td>(Write-in)</td>
<td>(Write-in)</td>
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<tr>
<td></td>
<td>ALEXANDER E. JARRETT</td>
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<table>
<thead>
<tr>
<th>WARD FIVE SCHOOL COMMITTEE</th>
<th>Vote for 1 (one)</th>
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<tbody>
<tr>
<td>Term 2 years</td>
<td>DINA LEVI</td>
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<tr>
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<td>(Write-in)</td>
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<tr>
<td></td>
<td>MOLLY B. BURNHAM</td>
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<td>(Write-in)</td>
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