

* Amendment filed

Campaign Finance Tracking Form for Local Election Officials

Call OCPF with campaign finance questions at 617-979-8300

Candidate or Committee	<u>Alexander E. Garrett</u>	Year	<u>2019</u>
Report:	<input type="checkbox"/> Pre-Preliminary	<input checked="" type="checkbox"/> Pre-Election	<input type="checkbox"/> 30-Day <input type="checkbox"/> Year-End

Organization / Providing Materials / Notification *

- Organizational form provided to candidate or committee (M101, M101BQ, M101PC)
- Campaign finance report form provided to candidate or committee (M102)
- Summary of the campaign finance law provided (OCPF guide booklet)
- Filing notice (includes reporting dates, due dates and language concerning late fines)
 Pre-Preliminary Pre-Election 30-Day Year-end

* All forms, guides and notices can be delivered by e-mail

Inspecting Reports

The campaign finance law requires local election officials to "inspect" M102 and M102-0 campaign finance reports within 30 days of a due date.

- Correct dates for the relevant reporting period
- Signatures
- Positive ending balance

If the **M102-0** form is filed, the candidate does not have a committee and has not received any contributions, made any expenditures or incurred any obligations during the reporting period, and does not have a campaign fund in existence.

Contributions (Monetary receipts and in-kind contributions)

- ~~Names and Addresses~~ for contributions of more than \$50
- ~~Occupation and Employer~~ for contributions of \$200 or more
- ~~No contributions from corporations, business partnerships, LLCs or LLPs~~
- ~~No contributions from individuals for more than \$1,000 (see OCPF's limits chart for other limits)~~

Expenditures

- Vendor Names and Addresses for expenditures of more than \$50
- Purpose information is disclosed
- Reimbursements form (R-1s) filed for reimbursements

Date of Inspection JUL 17 2020

Pamela P. Powers

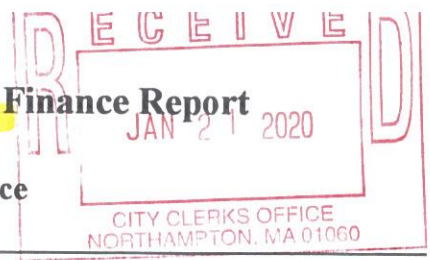


Commonwealth of Massachusetts

File with: City or Town Clerk or Election Commission

Form CPF M 102A: Amendment to Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



Report Being Amended: Year: 2019 Reporting Period: Beginning Date: 1/1/19 Ending Date: 10/18/19

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Alexander E. Jarrett
Candidate Full Name (if applicable)

8 High St, Florence, MA 01062
Residential Address

City Councilor, Ward 5, Northampton
Office Sought and District

E-mail: alex.e.alex.jarrett.com

Phone # (optional): _____

Committee to Elect Alex Jarrett
Committee Name

Brett Constantine
Name of Committee Treasurer

52 Willow St Florence, MA 01062
Committee Mailing Address

E-mail: brett.constantine@gmail.com

Phone # (optional): 4133879678

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0.00
Line 2: Total receipts this period	3170.00
Line 3: Subtotal	3170.00
Line 4: Total expenditures this period	1719.20
Line 5: Ending Balance	1450.80
Line 6: Total in-kind contributions this period	314.24
Line 7: Total (all) outstanding liabilities	247.52
Line 8: Name of bank(s) used: <u>Florence Bank</u>	

The original filing of the above-referenced campaign finance report is being amended for the following reason(s):

Reason 1. Neglected to add one expense totalling \$100.00 (LOAN to campaign by candidate for initial deposit to open bank account at Florence Bank, 85 Main St, Florence, MA 01062 on 5/6/19).

Reason 2. Independent of Reason 1, the total expenditures were summed incorrectly on the original report. The correct total, including the \$100.00 expense listed above in Reason 1, is \$1719.20.

Signed under the penalties of perjury:

Alexander Jarrett
(Candidate's signature)

Date: 1/21/20

Signed under the penalties of perjury:

Brett Constantine
(Treasurer's signature)

Date: 1/21/20

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
9/30/19	ActBlue	366 Summer St, Somerville, MA 02144-3132	Refund of contribution from Jordana Amato, initiated by campaign, processed by ActBlue	40.00
9/30/19	ActBlue	366 Summer St, Somerville, MA 02144-3132	Refund of contribution from Kathleen Hulton, initiated by campaign, processed by ActBlue	40.00
7/12/19	Collective Copies	93 Main St, Florence, MA 01062	5 orders of signs and fliers	226.53
8/8/19	Collective Copies	93 Main St, Florence, MA 01062	white card fliers	65.34
9/23/19	Collective Copies	93 Main St, Florence, MA 01062	3 orders of signs and fliers	99.77
10/12/19	Collective Copies	93 Main St, Florence, MA 01062	3 orders of signs and fliers	794.22
5/6/19	Florence Bank	85 Main St, Florence, MA 01062	initial deposit to open campaign account; paid by the candidate as a Loan, see also Liabilities)	100.00
5/21/19	Florence Civic & Business Association	90 Park St/P.O. Box 60201, Florence, MA 01062	Rental of venue for launch party (paid directly by the candidate; see also Liabilities)	75.00
6/26/19	Alex Jarrett	8 High St, Florence, MA 01062	(see also Reimbursement form) supplies for campaign launch party	68.86
6/26/19	Ernest Johnson	75 Forbes Ave, Northampton, MA 01060	music/band at campaign launch party	100.00
Line 12: Total Expenditures over \$50 (or listed above)				1609.72
Line 13: Total Expenditures \$50 and under* (not listed above)				109.48
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				1719.20

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.