

Campaign Finance Tracking Form for Local Election Officials

Call OCPF with campaign finance questions at 617-979-8300

Candidate or Committee <u>Julie Spencer Robinson</u> Year <u>2001</u>
Report: <u> </u> Pre-Preliminary <input checked="" type="checkbox"/> Pre-Election <u> </u> 30-Day <u> </u> Year-End

Organization / Providing Materials / Notification *

- Organizational form provided to candidate or committee (M101, M101BQ, M101PC)
- Campaign finance report form provided to candidate or committee (M102)
- Summary of the campaign finance law provided (OCPF guide booklet)

- Filing notice (includes reporting dates, due dates and language concerning late fines)
 Pre-Preliminary Pre-Election 30-Day Year-end

*All forms, guides and notices can be delivered by e-mail

Inspecting Reports

The campaign finance law requires local election officials to "inspect" M102 and M102-0 campaign finance reports within 30 days of a due date.

- Correct dates for the relevant reporting period
- Signatures
- Positive ending balance
- If the **M102-0** form is filed, the candidate does not have a committees and has not received any contributions, made any expenditures or incurred any obligations during the reporting period, and does not have a campaign fund in existence.

Contributions (Monetary receipts and in-kind contributions)

- Names and Addresses** for contributions of more than \$50
- Occupation and Employer** for contributions of \$200 or more
- No contributions from corporations, business partnerships, LLCs or LLPs
- No contributions from individuals for more than \$~~1~~⁵⁰⁰000 (see OCPF's limits chart for other limits)

Expenditures

- Vendor Names and Addresses for expenditures of more than \$50
- Purpose information is disclosed
- N/A Reimbursements form (R-1s) filed for reimbursements

Date of Inspection 11/1/2001



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

4/1/21
11-16-2019

Ending Date:

10-15-2021

Type of Report: (Check one)

- 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

JULIE C. SPENCER-ROBINSON
Candidate Full Name (if applicable)
TRUSTEE OF SMITH VOCATIONAL AND AGRICULTURAL HIGH SCHOOL NORTHAMPTON
Office Sought and District
278 SPRING GROVE AVE FLORENCE
Residential Address
E-mail: jspencerrobinson@gmail.com
Phone # (optional): 413-588-2906

Committee Name _____
Name of Committee Treasurer _____
Committee Mailing Address _____
E-mail: _____
Phone # (optional): _____

RECEIVED
OCT 25 2021
CITY CLERKS OFFICE
NORTHAMPTON, MA 01060

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	\$ 600.00
Line 3: Subtotal (line 1 plus line 2)	\$ 600.00
Line 4: Total expenditures this period (page 5, line 14)	\$ 552.31
Line 5: Ending Balance (line 3 minus line 4)	\$ 47.69
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	<u>FLORENCE BANK</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____

(Treasurer's signature)

Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____

Julie Spencer-Robb

(Candidate's signature)

Date: 10-25-2021

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10-15-2021	BASKIN, LISA 395 AUDUBON ROAD LEEDS MA 01053	\$100	
10-15-2021	DUBUC, RICHARD 248 SPRING GROVE FLORENCE MA 01067	\$50	
10-4-2021	KAPLAN, CAROL 160 MOUNTAIN ROAD FARMINGTON CT 06032	\$100	
10-4-2021	NIZOLEK, SARA 11 AMY LANE SARATOGA, NY 12866	\$100	
9-16-2021	ROBINSON, JOHN 43 SEVERN STREET LONGMEADOW MA 01106	\$100	
9-16-2021	ROBINSON, LINDA 153 CAROLINE STREET SARATOGA NY 12866	\$50	
9-16-2021	SABATO, DIANE 55 KINGOIKE LAKE SPRINGFIELD MA 01129	\$100	
Line 9: Total Receipts over \$50 (or listed above)		\$600	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$600	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
9-16-2021	SIGNROCKET	340 BROADWAY AVE MINNEAPOLIS MN 55071	lawn signs	\$530
Line 12: Total Expenditures over \$50 (or listed above)				\$530
Line 13: Total Expenditures \$50 and under* (not listed above)				\$22.31
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$552.31

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.