

# KNITTING

NEW LATE SPRING  
SESSION BEGINS  
APRIL 29

ALL SKILL LEVELS ARE WELCOME!

AT JFK MIDDLE SCHOOL LIBRARY

WEDNESDAY 5-7PM

April 29 - June 3

(six classes)

LEARN A NEW SKILL OR GET ASSISTANCE WITH ON-GOING PROJECTS

This project class will offer the basics for first time knitters as well as provide early and intermediate knitters with specific how-to's like buttonholes, turning a heel, finishing, top-down knitting, repairs, and help with projects. Lots of handouts. Beth is a local instructor with over 30 years of experience.

RESIDENTS \$42 / NON-RESIDENTS \$54

WALK INS WELCOME RESIDENTS \$10 / NON-RESIDENTS \$12

Beginner/New Knitters will need to bring a skein of worsted weight yarn (not a dark color), a pair of straight needles size 7 or 8, a pair of scissors, and a measuring device (ruler, measuring tape or Knit Chek). Others should bring something to work on a project you may need help with.

Registrations accepted online or at the AFC, 100 Bridge Road , Florence  
Mon-Fri 4:30-7:30, Saturday 9am-3pm, Sunday 10am-3:00pm 413-587-1046  
or

Northampton Parks and Recreation, 100A Bridge Road, Florence  
Mon-Fri 8:30am - 4:30pm 413-587-1040

**To register  
scan code**



# NORTHAMPTON PARKS & RECREATION DEPARTMENT – REGISTRATION FORM

**Today's Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**PLEASE PRINT LEGIBLY**

**ADULT 1**

**ADULT 2**

Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Phone: (H) (\_\_\_\_) \_\_\_\_\_ (W) (\_\_\_\_) \_\_\_\_\_

Phone: (H) (\_\_\_\_) \_\_\_\_\_ (W) (\_\_\_\_) \_\_\_\_\_

Cell (\_\_\_\_) \_\_\_\_\_

Cell (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

**EMERGENCY CONTACT OTHER THAN PARENT**

Name \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

**Photo Release:** May Northampton Parks & Recreation Department use photos of you or your family members for brochure, website, promotional use?

Yes

No

**PARTICIPANT'S FULL NAME:** \_\_\_\_\_ Gender \_\_\_\_\_ Current Grade \_\_\_\_\_

Date of Birth \_\_\_\_\_ School \_\_\_\_\_

Program Name	Start Date	Total Fee
		\$
		\$

**TOTAL FEES FOR PARTICIPANT(S)**

\$

**Special Considerations/Comments** (Use separate sheet of paper if necessary) \_\_\_\_\_

**Recreational and Volunteers Activities Release Form**

I, the undersigned, do hereby consent to my participation in voluntary or recreation programs of the City of Northampton. I also agree to forever release the City of Northampton, and all their employees, agents, board members, volunteers and any and all individuals and organizations assisting or participating in any voluntary or recreation programs of the City of Northampton from any and all claims, rights of action and causes of action that may have arisen in the past, or may arise in the future, directly or indirectly, from personal injuries to myself or property damage resulting from my participation in the City of Northampton voluntary activities or programs. I also promise, to indemnify, defend, and hold harmless the Releasees against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, arising from personal injuries to myself or property damage resulting from participation in the City of Northampton voluntary activities or recreation programs. I further affirm that I have read this Consent and Release Form and that I understand the contents of this Form. I understand that my participation is voluntary and that I am free to choose not to participate in said programs. By signing this form, I affirm that I have decided to participate in the City as a volunteer or in its recreation programs with full knowledge that the Releasees will not be liable to anyone for personal injuries and property damage that I may suffer in voluntary activities with the City of Northampton or recreation programs.

**Participant Signature or Parent/Legal Guardian if under 18 years old:** \_\_\_\_\_

**Charge my Card #** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_

**Name on Card** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Office Staff:** Amount Received \$ \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_ Charge \_\_\_\_\_ Staff Initials \_\_\_\_\_ Date \_\_\_\_\_

**Parks & Rec Office Use Only:** RecTrac Date \_\_\_\_\_ Staff Initials \_\_\_\_\_